Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004837498 "Crandall" Lender ID:004837498/ Shelby, Alabama 01/117: 11.00 Received Date: 06/20/01

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 05/01/1997, made and executed by
DAVID COLVIN CRANDALL JOINED BY CAROL MANISCALCO CRANDALL HIS WIFE, to secure
payment of the principal sum of \$90,900.00 plus interest, originally to REGIONS
MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded
05/13/1997 as Instrument No. 1997-14855 Mortgage Book NA, Page NA, is now Paid
and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On July 12, 2001

STATE OF Alabama COUNTY OF Montgomery

MANAGER

On _____I, Willie L. Martin, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that MEREDITH ANGELETTE, PAID IN FULL MANAGER, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

WILLIE L. MARTIN, NOTARY PUBLIC

Notary Expires: 03/02/2004 ##NOC-0870955

(This area for notarial seal)

* Document Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

ALR-20010712-0063 ALSHELB SHELBY AL BAT: 914047/004837498 KXALDOM1

Inst # 2001-29720

07/18/2001-29720 09:34 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MSB 11.00