

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005156237 "Mainor" Lender ID:005156237/ Shelby, Alabama 01/117: 11.00

Received Date: 06/19/01

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 06/26/1998, made and executed by
BYRON H MAINOR A SINGLE PERSON, to secure payment of the principal sum of
\$95,350.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of
SHELBY and the State of ALABAMA, Recorded 07/02/1998 as Instrument No.
1998-24824 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is
therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

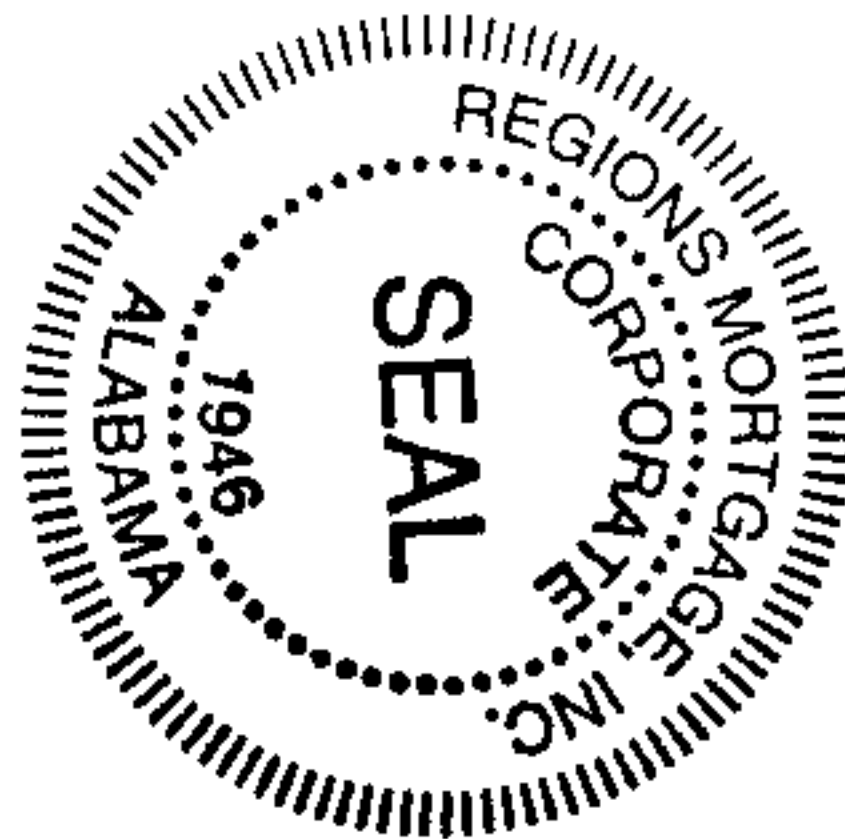
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On July 11, 2001

By: _____

MEREDITH ANGELETTE, PAID IN FULL
MANAGER

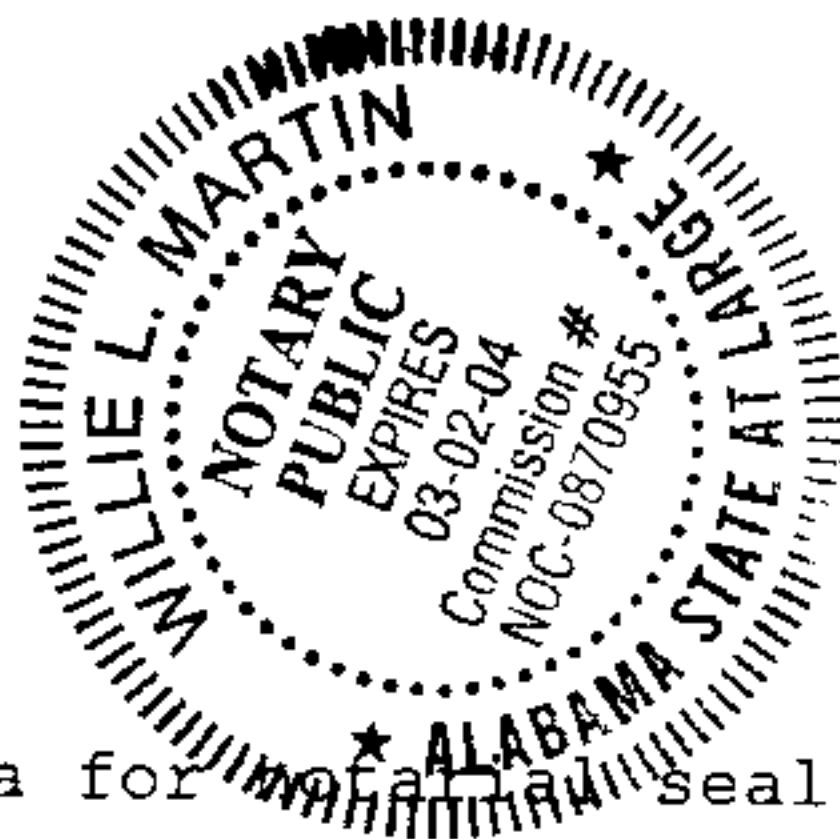
STATE OF Alabama
COUNTY OF Montgomery



On 7/11/01 I, Willie L. Martin, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that MEREDITH ANGELETTE, PAID
IN FULL MANAGER, who is/are signed to the foregoing document and who is/are
known to me, acknowledged before me on this day, that being informed of the
contents of said instrument, he/she/they as such officer(s) and with full
authority, executed the same voluntarily for and as the act of said corporation,
on the day the same bears date..

WITNESS my hand and official seal,

WILLIE L. MARTIN, NOTARY PUBLIC
Notary Expires: 03/02/2004 ##NOC-0870955



* Document Prepared By: _____

Janessa Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

ALR-20010711-0005 ALSHELBY SHELBY AL BAT: 914033/005156237 KXALDOM1

(This area for notary seal)

Inst # 2001-29714

07/18/2001-29714
09:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00