

SEND TAX NOTICES TO:
WILKINS PROPERTIES, L.L.C.
6284 Highway 17,
Helena, Alabama, 35080

Inst # 2001-29665

STATUTORY WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Five Hundred Thousand and 00/100 Dollars (\$500,000.00) to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, **R. WILKINS CONSTRUCTION, INC.** (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto **WILKINS PROPERTIES, L.L.C.** (herein referred to as "Grantee"), the real estate situated in Shelby County, Alabama, and described on Exhibit "A" attached hereto.

[A portion of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.]

[This property does not constitute the homestead of Grantor nor of Grantor spouse.]

TO HAVE AND TO HOLD the described premises to Grantee, its successors and assigns forever.

AND THE GRANTOR will warrant and forever defend the right and title to the above described property unto the Grantee against the claims of Grantor and all others claiming by or under Grantor.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 13 day of July, 2001.

R. WILKINS CONSTRUCTION, INC.

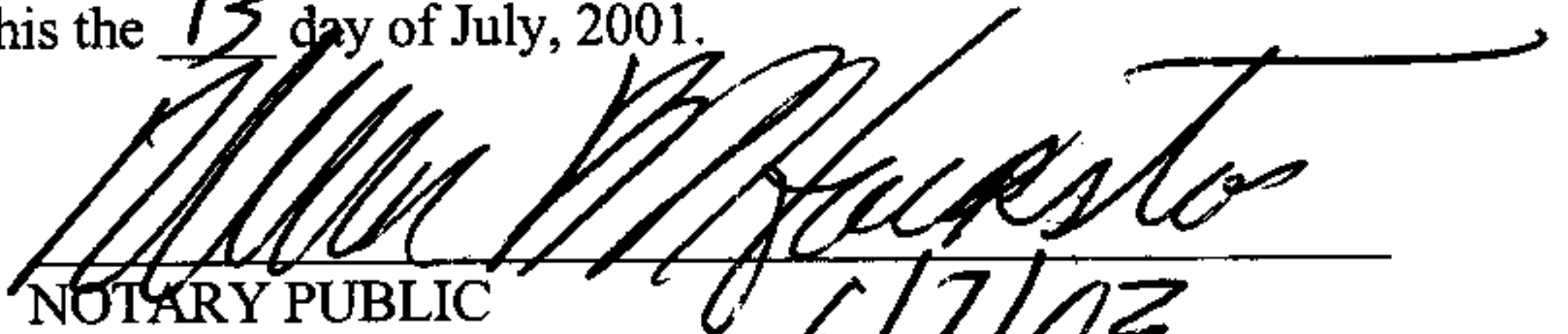
BY Roger Wilkins
Roger Wilkins (Its President)

{Acknowledgement on Next Page}

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Roger Wilkins, whose name as President of R. WILKINS CONSTRUCTION, INC., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal, this the 13 day of July, 2001.



NOTARY PUBLIC
My Commission Expires: 6/7/03

THIS INSTRUMENT PREPARED BY AND AFTER
RECORDATION SHOULD BE RETURNED TO:

William B. Hairston III
Engel, Hairston, & Johanson P.C.
P.O. Box 370027
Birmingham, AL 35237
(205) 328-4600

EXHIBIT "A"
TO
WARRANTY DEED
AFFIDAVIT AND INDEMNITY
NON-FOREIGN AFFIDAVIT

Grantor: R. WILKINS CONSTRUCTION, INC.
Grantee: WILKINS PROPERTIES, L.L.C.

A tract of land known as Helena Square, in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 21, Township 20 South, Range 3 West, in Shelby County, Alabama, being more particularly described as follows:

Commence at the Northwest corner of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of said Section 21, Township 20 South, Range 3 West in Shelby County, Alabama; thence Southerly and along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 668.94 feet, more or less, to the most Northwestern corner of Lot 18 according to the map of Saint Charles Place, Jackson Square, Phase Two, Sector Three, as recorded in Map Book 20, page 39, in the Probate Office of Shelby County, Alabama; thence turn an angle of $134^{\circ}47'44''$ left and run in a Northeasterly distance 274.47 feet to the most Northerly corner of Lot 17 of said subdivision and the point of beginning of the tract of land herein described; thence turn an angle of $107^{\circ}57'02''$ right and run Southeasterly along the Easterly line of said Lot 17 a distance of 95.67 feet to the point of curve having a central angle of $07^{\circ}04'15''$ and a radius of 2286.99 feet curving to the left and run in a Southeasterly to Easterly direction along the arc of said curve 282.24 feet; thence $115^{\circ}04'51''$ left from the tangent to said curve run in a Northeasterly direction 223.19 feet to the Westerly right of way line of Shelby County Highway 52; thence turn an angle of $62^{\circ}19'15''$ left to the tangent of a curve having a central angle of $4^{\circ}28'22''$ and a radius of 2086.99 feet and running in a Northwesternly to Northerly direction along the arc of said curve 162.92 feet to the end of said curve; thence continue in a Northwesternly direction along said right of way line for 160.46 feet; thence $107^{\circ}57'02''$ left run in a Southwesterly direction 210.24 feet to the point of beginning.

SUBJECT TO: i) taxes and assessments for the year 2001, a lien but not yet payable; ii) right of way to Alabama Power Company by instrument recorded in Volume 133, page 55, Volume 130, page 66, and Volume 138, page 217; iii) right of way to Southern Natural Gas recorded in Volume 9-0, page 336; iv) rights to remove clay and gravel as recorded in Volume 160 page 22, Volume 162, page 377 and referred to in Deed Volume 246, page 225; and v) coal, oil, gas and mineral and mining rights which are not owned by Grantor.

Exa.ded 7/13/01 12:11PM

Inst # 2001-29665
07/18/2001-29665
08:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

003 CH

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