

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2000-21928 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

EARLE W MCLEAN AND NAN R MCLEAN

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

re-recd: INST NO. 2000-29514 ON 08/29/00

IN WITNESS WHEREOF,

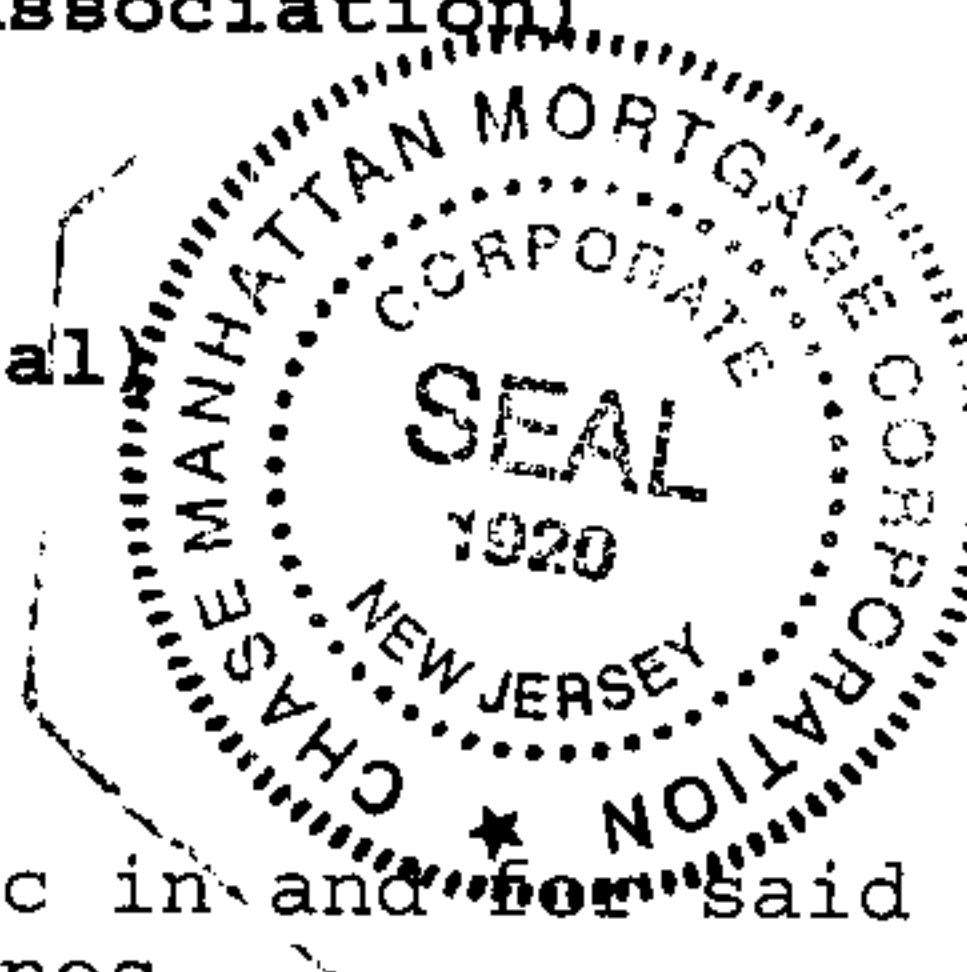
CHASE MANHATTAN MORTGAGE CORPORATION (as successor in interest to Union Planter's Bank, National Association) has caused its name to be signed and its corporate seal to be impressed this 26th day of June, 2001

CHASE MANHATTAN MORTGAGE CORPORATION (as successor in interest to Union Planter's Bank, National Association)

By:


Chris Jones
Vice President

(seal)




The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Chris Jones the Vice President of

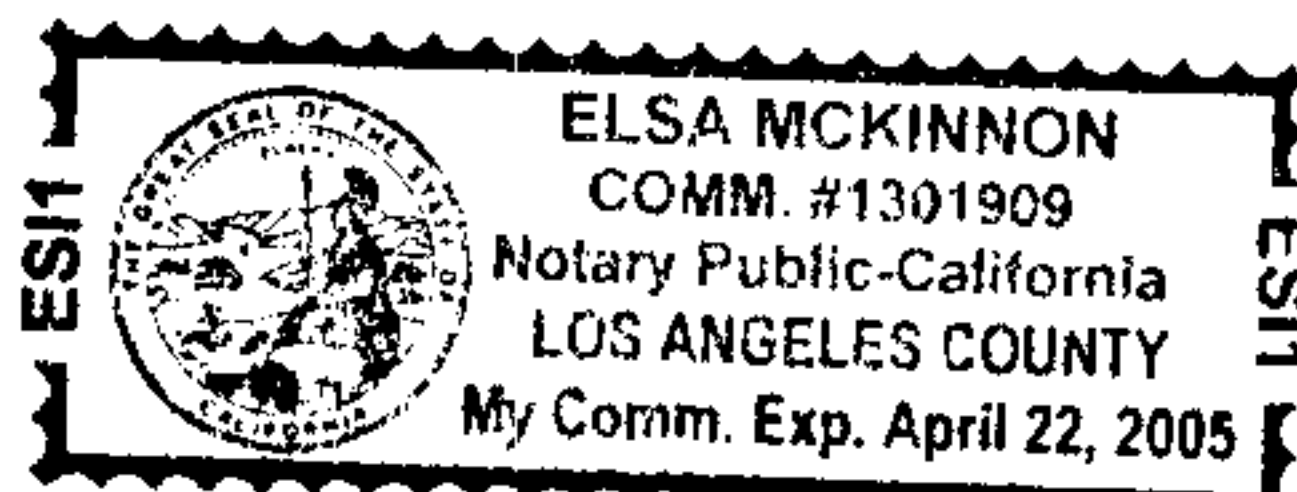
CHASE MANHATTAN MORTGAGE CORPORATION a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 26th day of June, 2001


Elsa McKinnon
Notary Public Comm exp:04/22/2005

prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



CHAS5 AZ 19174

Inst # 2001-29649

07/17/2001-29649
01:26 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00