When recorded mail to

DOCX

20 South Limestone, Ste. 220

Project #:

Springfield, OH 45502

R042CHASE Assignor #: 0000192369

Pool #:

PIN/Tax ID #:

Investor #:

Property Address: 917 COVE CIRCLE

HOOVER

AL 35244

Inst # 2001-29634

07/17/2001-29634 O1:17 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

OOL MB

11.00

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

1st Party: THOMAS M. NEQUETTE AND WIFE, MARY K. NEQUETTE

Mortgagee: FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK

Loan Amount: \$202,400

Date of Mortgage: 11-09-1994

Mortgage Book: NA

Page: NA

Date Recorded: 11-09-1994

Instrument Number: 1994-33590

Comments:

AND AFFECTING REAL PROPERTY AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of SHELBY County, State of Alabama.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 25-18-2001.

THE CHASE MANHATTAN BANK, AS TRUSTEE, BY AND THROUGH NOVASTAR MORTGAGE, INC., ITS **ATTORNEY-IN-FACT** 

Witness: TAMYRA ROSS-WELLS

Witness: RUTH PERKINS

COMMONWEALTH

BEVERI. / BIGELOW VICE PRESIDENT

PÉNNY HOLKEMA ASSISTANT SECRETARY

State of OH

County of CLARK

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that BEVERLY BIGELOW, 1900 W 47th PLACE, SUITE 205, WESTWOOD, KANSAS 66205, whose name as VICE PRESIDENT of THE CHASE MANHATTAN BANK, AS TRUSTEE, BY AND THROUGH NOVASTAR MORTGAGE, INC., ITS ATTORNEY-IN-FACT, A VIRGINIA CORPORATION, is is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said in trument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Oixen under my hand this the 05-18-2001.

Notary Public: SHARON BITTNER My Commission Expires: 04-22-2003

Document Prepared by:

**DEBRA WILSON** 

1900 W 47th PLACE, SUITE 205, WESTWOOD, KANSAS

66205