WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Larry Daniels P.O. Box 830721 Birmingham, AL 35283 Inst # 2001-29615

07/17/2001-29615 10:44 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 002 CH 135.95

20011441653200

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 29, 2001, is made and executed between JOHN D. LITTLE, whose address is 3132 BRADFORD PL, BIMRINGHAM, AL 35242 and MARGARET C. LITTLE, whose address is 3132 BRADFORD PL, BIMRINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1 Independence Plaza, Homewood, AL 35209 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 10, 1999 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDING DATE 12-30-1999, OFFICE SHELBY COUNTY, INST #1999-52528.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 9, BLOCK 2, WINDSOR ESTATE, RECORDED IN SHELBY COUNTY, ALABAMA

The Real Property or its address is commonly known as 3132 BRADFORD PL, BIMRINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Given under my hand and official seal this

My commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$72,000 to \$153,300.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 29, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

JOHN D. LITTLE, Individually	(Seal)	x <u>My)auteC.Lttl</u> (Seal) MARGARET C.LITTLE, Individually
x House & Richards Authorized Signer	(Seal)	
This Modification of Mortgage prepared by:		
	Name: NICCI RAGLANI Address: P.O. BOX 830 City, State, ZIP: BIRMIN	721
/10 1	INDIVIDUAL AC	KNOWLEDGMENT
STATE OF Habama		}
1.00) SS
COUNTY OF JEST PROM)
I, the undersigned authority, a Notary Public is whose names are signed to the foregoing institute contents of said Modification, they execute	strument, and who are kr	said state, hereby certify that JOHN D. LITTLE and MARGARET C. LITTLE, sown to me, acknowledged before me on this day that, being informed of

day of

LEI	NDER ACKNOWLEDGMENT
STATE OF Mahama	\
100) SS
COUNTY OF 454250h)
before me on this day that, being informed of the columnarily for and as the act of said corporation. Given under my hand and official seal this	a corporation, is signed to the foregoing and who is known to me, acknowle contents of said, he or she, as such officer and with full authority, executed the solution \mathcal{L}
Olven under my hand and official sear this	day of June 2001
	Motary Public

(LASER PRO Lending, Reg. U.S. Pat. & T.M. OFF., Ver. 5.15.11.01 (c) Concentrax 1997, 2001. All Rights Reserved. - AL Rt\CF(\LPL\G201.FC TR-57045 PR-19)

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