

Prepared by:
AMERICAPITAL FUNDING CORP
3601 LORNA RIDGE DRIVE
BIRMINGHAM, ALABAMA 35216
205-278-5200

When Recorded, Mail To:
Taylor, Bean & Whitaker Mortgage Corporation
101 N.E. 2nd Street
Ocala, FL 34470

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
AMERICAPITAL FUNDING CORP
whose address is, 3601 LORNA RIDGE DRIVE, BIRMINGHAM, ALABAMA 35216

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

**LOT 31, ACCORDING TO THE MAP AND SURVEY OF MEDADOW BROOK, 12TH SECTOR, AS
RECORDED IN MAP BOOK 9, PAGE 27, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

commonly known as: **5474 DOVER CLIFF CIRCLE, BIRMINGHAM, ALABAMA 35242**

from **KEN BANKS HUSBAND AND WIFE MELISSA BANKS HUSBAND AND WIFE**
dated **June 29, 2001**, of record in Mortgage Fiche **2001-29607**, Frame
in the Office of the Probate Judge of **SHELBY** County, Alabama, to
Taylor, Bean & Whitaker Mortgage Corporation
101 N.E. 2nd Street, Ocala, FLORIDA 34470

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On **June 29, 2001** before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared **Philip L. King**

known to me to be the **President** officer name

and **Mark R. Boackle** officer title

known to me to be the **Vice President** officer name

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above
set forth.

Pamela Frederick
Notary Public

My Commission Expires:

Notary Public, State of Alabama
My Commission Expires February 21, 2005

AMERICAPITAL FUNDING CORP

Philip L. King
By: **Philip L. King**
Its: **President**

Mark R. Boackle
By: **Mark R. Boackle**
Its: **Vice President**

Sadie Stivener
Witness **Sadie Stivener**
Typed Name: _____

Brandon L. Ford
Witness **Brandon L. Ford**
Typed Name: _____

Inst # 2001-29608

07/17/2001-29608
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00