

After Recording Return To:
FARMERS AND MERCHANTS BANK
1429 QUINTARD AVENUE
ANNISTON, AL 36202

Inst # 2001-29545

07/17/2001-29545
09:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

This Instrument Prepared By:

ASSIGNMENT OF MORTGAGE

LOAN #: 998325784

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 620 QUINTARD AVENUE, ANNISTON, AL 36201

does hereby grant, sell, assign, transfer and convey, unto **FLAGSTAR BANK, FSB**

and existing under the laws of **THE UNITED STATES OF AMERICA**, a corporation organized
whose address is **5151 CORPORATE DRIVE, TROY, MI 48098** (herein "Assignee"),

a certain Mortgage dated **JUNE 6, 2001**, made and executed by
MARK SCOTT MCDANIEL AND TERRI S. MCDANIEL, HUSBAND AND WIFE

to and in favor of **FARMERS AND MERCHANTS BANK, AN ALABAMA CORPORATION**

situated in **SHELBY** County, State of **ALABAMA** upon the following described property
LOT 24, SELKIRK BLOCK 1 6/163.

such Mortgage having been given to secure payment of **\$143,700.00** which Mortgage is of record in
(Original Principal Amount)

Book, Volume, or Liber No. **CONCURRENTLY HEREWITH**, at page **2001-29544** (or as No.
) of the Records of **SHELBY** County,

State of **ALABAMA**, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
**FARMERS AND MERCHANTS BANK, AN
ALABAMA CORPORATION**

Rathy Lee
Witness

Witness

By: Dennis K Pool
(Signature)

The State of **ALABAMA**)
County)

I, Timothy E. Belcher
a Notary Public in and for said County in said State, hereby certify that
Dennis K. Pool, whose name as
Vice President is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, in his/her capacity
as such VP, executed the same voluntarily on the day the same bears date.

Given under my hand this the 6th day of June, 2001.

My Commission Expires: 6-18-2002
Timothy E Belcher
Notary Public

EXHIBIT "A"

LOT 24, BLOCK 1, ACCORDING TO THE SURVEY OF
SELKIRK, A SUBDIVISION OF INVERNESS AS
RECORDED IN MAP BOOK 6, PAGE 163, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



MARK SCOTT MCDANIEL TERRI S. MCDANIEL

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