ELSA MCKINNON

COMM. #1331909

Notary Public-California

LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

Loan no 1938059650

## CORPORATE CANCELLATION AND RELEASE

## STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage or as Doc# 1998-34620 of the , Page records in the offices of the Judge of Probate of SHELBY Book County, Alabama, from:

JASON A. SHAMBLIN AND VICKIE C SHAMBLIN

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

CHASE MANHATTAN MORTGAGE CORPORATION

has caused its name to be signed and its corporate seal to be

impressed this 26th day of June, 2001

CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

The State of CALIFORNIA

County of LOS ANGELES I, the undersigned authority, a notary public in and for said County & State, hereby certify that Chris Jones the Vice President

CHASE MANHATTAN MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 26th day of June, 2001

Elsa McKinnon

Comm exp:04/22/2005 Notary Public

prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

CHAS5 PB