CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1998-20632 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

JOHN F. TAYLOR AND MERRY S. ROUTMAN

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

re-recd: INST # 1999-03925 01/29/1999

IN WITNESS WHEREOF,

CHASE MANHATTAN MORTGAGE CORPORATION

has caused its name to be signed and its corporate seal to be impressed this 28th day of June, 2001

(seal)

ELSA MCKINNON

COMM. #1301909

Notary Public-California

LOS ANGELES COUNTY

My Corem. Exp. April 22, 2005

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones
Vice President

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Chris Jones

the Vice President CHASE MANHATTAN MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 28th day of June, 2001

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Elsa McKinnon

Notary Public Comm exp:04/22/2005

prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

CHAS5 BE 19298

Inst # 2001-29512

07/17/201-29512
08:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MB 11"00