This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

in Shelby County, Alabama.

| This form provided by SHELBY COUNTY ABSTRACT & TITLE CO., INC. | | SEND TAX NOTICE TO: (Name) Rebecca Susan Langley | | | |
|---|---|---|--|--|---|
| | | | | | P. O. Box 752 - Columbiana (205) 669-6204 (205) 669-6291 |
| This instrument was prepared by: | MIKE T. ATCHISON P. O. Box 822 Columbiana, AL 35051 | | | | |
| orm 1-1-3 Rev. 4/99 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, T | | | | | |
| | | | | | |
| | KNOW ALL MEN BY THESE | PRESENTS, | | | |
| SHELBY COUNTY | | | | | |
| SHELBY COUNTY That in consideration of Five Hun | dred and no/100 | DOLLARS | | | |
| SHELBY COUNTY That in consideration of Five Hun | dred and no/100 | DOLLARS | | | |
| That in consideration ofFive Hunton Five Hunton to the undersigned grantor or grantors in Rebecca S. Langley, an undersigned stands of the control of the | dred and no/100 n hand paid by the GRANTEES herein, the nmarried woman | DOLLARS | | | |
| SHELBY COUNTY That in consideration of Five Hun to the undersigned grantor or grantors i Rebecca S. Langley, an u | dred and no/100 n hand paid by the GRANTEES herein, the nmarried woman bargain, sell and convey unto | DOLLARS | | | |
| That in consideration ofFive Hunton to the undersigned grantor or grantors in Rebecca S. Langley, an undersing to as grantors) do granton Rebecca Susan Langley and Rebecc | dred and no/100 n hand paid by the GRANTEES herein, the nmarried woman bargain, sell and convey unto nd Rebecca J. Kent | DOLLARS | | | |

Inst # 2001-29472

07/17/2001-29472 08:12 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE SOI HE

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs

| IN WITNESS HEREOF, | I | have hereunto set _ | my | hand(s) and seal(s), this 27th |
|---|---------------|---------------------------|------------|---|
| ay of <u>June</u> | . <u> </u> | 2001 | | |
| WITNESS: | | | 2 | |
| | . | (Seal) | Lebecca & | (Seal) |
| | | (Seal) | Rebecca S. | Langley (Seal) |
| | | (Seal) | | (Seal) |
| STATE OF ALABAMA Shelby | ounty } | | | |
| the undersigned a | uthority | | , a N | otary Fublic in and for said County, in said State. |
| whose name | | the foregoing conveyance, | and who_is | known to me, acknowledged before me |
| on this day, that, being informe | | the conveyance | <u></u> | executed the same voluntarily |
| on the day the same bears date Given under my hand and | | 27th day of | Langton | A.D., 19-300\ |
| 10° (1 | | 6 | mussion | TOURS 10/6/04 Notary Public. |