## RELEASE/CANCELLATION OF MORTGAGE ON REALTY

State of Alabama)
County of Shelby)

WHEREAS, Small Business Administration (hereafter called "Holder") is the owner and holder of a certain Mortgage, hereinafter described, recorded in the Mortgage Records of Shelby County, State of Alabama, to-wit:

Mortgage filed June 7, 1995 in instrument # 1995-14901, Mortgagor being Michael Kenton Hudson and Ralph Trask Proctor

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENT; That Holder, for a valuable consideration, receipt of which is hereby acknowledge, has this day, and does by these present, release, discharge and quit-claim unto Deed of Trust, Deed of Trust heirs, executors, successors and assigns, all right, title, interest and estate in the property described in the above stated mortgage.

THIS RELEASE is executed and delivered pursuant to the Delegation of Authority published in the Federal Register in January 15, 1982 (47 F.R. 2305, as amended), the contents of which publication to be judicially noticed pursuant to 44 U.S.C., Section 1507.

IN WITNESS WHEREOF, this instrument is executed this  $5\,\mathrm{day}\,\mathrm{of}\,\,\mathrm{Jinve}\,\,$ , 2001

SMALL BUSINESS ADMINISTRATION

J. Martin Orr, Assistant Director

## **ACKNOWLEDGEMENT**

STATE OF ARKANSAS)
COUNTY OF PULASKI)

personally appeared \_\_\_\_\_\_\_, Commercial Loan Servicing Center, of the Small Business Administration, and the person whose name is subscribed to the foregoing instrument, and he/she acknowledge to me that the same was the act of the Small Business Administration and that he executed the same as the free act and deed of the Small Business Administration for the purpose and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND and seal of office this the \_\_\_\_\_\_

STATISTICS OF THE CARD

My Commission Expires:  $\frac{|\mathcal{O}|}{3l}$ 



Notary Public

07/16/2001-29424
12:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
11.00