

7/12/01

AMSOUTH BANK

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY COUNTY

0017206000003670

THIS INSTRUMENT PREPARED BY:

JESSICA LIMBAUGH

AMSOUTH BANK

P.O. BOX 1984

BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, successor, **EQUITY NATIONAL MORTGAGE** acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by **JENNIFER L. HAIRSINE AND RALPH L. HARISINE, III, WIFE AND HUSBAND** under date of **APRIL 20, 2000** which said mortgage was recorded in the office of the Judge of the Probate Court of **SHELBY** County, Alabama, in mortgage Book No. **INSTRUMENT # 2000-14906/ 2000-14907**, at Page No. and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this **12TH** day of **JULY, 2001**.

AmSouth Bank

By *Cari L. Havicus*

VICE PRESIDENT

STATE OF ALABAMA

JEFFERSON COUNTY,

I, **THE UNDERSIGNED**, a Notary Public, in and for said County in said State, hereby certify that **CARI L. HAVICUS** whose name as **VICE PRESIDENT** of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this **12TH** day of **JULY, 2001**.

Shantia Scott

5/10/04 Notary Public

Form 540048

07/16/2001-29414

12:38 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MB

14.00

Inst # 2001-29414