

5500001192

Inst # 2001-29368

# TRANSFER AND ASSIGNMENT

For Valuable consideration, in hand paid, receipt of which is hereby, acknowledged, SouthPoint Financial Services, Inc. 5910 Shiloh Road East, Alpharetta, GA 30005 (Assignor) does hereby set over, transfer and assign unto **GreenTree Financial Corp. - Alabama** (Assignee), Its assigns or successors, all of its rights, title and interest in and to that certain Mortgage ("Security Instrument"), together with the Promissory Note(s) secured thereby and executed by **Roger A. Mainard and Patty F. Chandler** dated **July 1, 1999**, and duly recorded in the Office of the Judge of Probate of **Shelby County, Alabama** in Real Property Book ✱, page                     .

\* INST 1999-28301

In witness thereof, hereunto set its hand and seal this **26** day of **July** 1999.

P/N: 13-1-12-2-003-029.000

SOUTHPOINT FINANCIAL SERVICES, INC.

BY:                     

JOHN O. PERRY

ITS: PRESIDENT

State of Georgia  
County of

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JOHN O. PERRY whose named as PRESIDENT is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such OFFICER, executed the same voluntarily on the day the same bears date, with full authority for and as act of said Corporation.

Given under my hand and seal this 26th day of July, 1999.

Sherryle B Rambo

Notary Public

My

Commission

expires:

**Sherryle B. Rambo, Notary Public, Gwinnett County**  
**My Commission Expires On November 5, 1999**

[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 5500001192



07/16/2001-29368

10:44 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

**EXHIBIT "A"**

**LOT 54 AND THE WEST 5 FEET OF LOT 55, ACCORDING TO THE SURVEY OF  
CAHABA MANOR TOWN HOMES, AS RECORDED IN MAP BOOK 6, PAGE 105, IN  
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN  
SHELBY COUNTY, ALABAMA.**

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**07/16/2001-29368  
10:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00**

*(Signature)*