DISCHARGE OF MORTGAGE

STATE OF ALABAMA	This instrument was prepared by
	CORRIE JONES
COUNTY OF SHELBY	PO BOX 660769
	BIRMINGHAM, AL 35266
CORPORATION	O NICHOLS, BRANCH MANAGER OF CITIFINANCIA , ("Mortgagee")
# 4 3 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	date of JULY 11, 2001 and made and executed by and recorded in the office of the Judge
of Probate of SHELBY County, Alal	pama in Real Volume 2000 , Page 42814 on gee does hereby consent that the same may be released and
Witness the hand and seal of Mortgagee by its duly authorized officer this $11THday$ of $11THday$ of $11THday$.	
STATE OF ALABAMA	CITIFINANCIAL CORPORATION (Mortgage) By: Corporation (Mortgage) Name/Title: GARY D NICHOLS, BRANCH MANAGER
COUNTY OF SHELBY	
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that	
	of CITIFINANCIAL CORPORATION, a
corporation, is signed to the foregoing conveyance, and day that, being informed of the contents of the conv	d who is known to me, acknowledged before me on this eyance, he/she as such officer and with full authority,
executed the same voluntarily for and as the act of said c	orporation.
Given under my hand and official seal, this the	11TH day of JULY , 2001 .
	Joy Damaker Madioon NOTARY PUBLIC
	My Commission Expires June 26, 2004
	AFFIX SEAL

07/16/2001-29347 10:14 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
OCI MB 11.00