This form was prepared by Jennifer Smith as an employee of CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto Major Mortgage, a Wyoming Corporation, its successors and assigns as their interest may appear, a Corporation organized and existing under the laws of the State of Wyoming (herein "Assignee"), whose address is 2232 Dell Range Blvd., Suite 304, Cheyenne, WY 82009, a certain Mortgage dated September 20, 1996 made and executed by Laura A. Davis, a single individual, to and in favor of Castle Mortgage Corporation and given to secure payment of \$105,545.00 which Mortgage is of record in Book, Volume or Liber No. 1996, at page 31521 of the Judge of Probate Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 31, 2001.

CASTLE MORTGAGE CORPORATION

BY:

George C. Hawkins, IV

Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

On this thirty-first day of May, 2001 I Mary B. Boyette, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, IV, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as Vice President act on the day the same bears date.

Given under my hand and seal of office this the thirty-first day of May, 2001.

My commission expires: December 13, 2002

Mary B. (Poyette, Notary Public

1015361 CMC Loan #:

G:\SERVICING\ASSIGNMENTS\ALMB.FRM

Inst # 2001-29279

07/16/2001-29279 08:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 001 CH