

22861

Inst # 2001-29273  
07/16/2001-29273  
08:29 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MB 17.00

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.  
2 Perimeter Pk S  
Ste 440 W  
Birmingham, AL 35243

# ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210  
Memphis, TN 38120 , does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank , a corporation  
organized and existing under the laws of ALABAMA (herein "Assignee"), whose  
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009 ,  
a certain Mortgage dated 07/06/2001 , made and executed by:  
ROBBY W. FARLEY  
AND MARTHA S. BLACK FARLEY  
HUSBAND AND WIFE

whose address is 134 CAMBRIDGE POINTE CIRCLE, ALABASTER, AL 35007  
to and in favor of CROSSROADS MORTGAGE, INC.  
M.D. BUNT upon the  
following described property situated in SHELBY County, State  
of ALABAMA :

such Mortgage having been given to secure payment of:  
Ninety-Nine Thousand, Three Hundred Eighty-Eight Dollars and 21/100  
(\$ 99,388.21 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 2001 , at page 29272 (or as  
No. ) of the Records of SHELBY  
County, State of ALABAMA , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.  
FNMA - Multistate/1 Assignment of Mortgage



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

7-13-01

Witness

Witness

Attest

Seal:

CROSSROADS MORTGAGE, INC.

(Assignor)

By:

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: Amy Jackson, address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 13 day of JULY, in the year 2001 before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

Amy Nixon  
, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of

the person who executed the within ASSIGNMENT OF MORTGAGE

Notary Public  
( ), to be  
on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

*[Signature]*  
May 7, 2002

VMP-1168B (9605)

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