

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by JEFFERY & PAULA SHIELDS
of the City of COLUMBIANA, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC.
3659 LORNA ROAD STE 119, BHAM, AL 35236
HOOVER, AL 35236-6129

County, JEFFERSON, On JANUARY 5, 1999, securing the principal sum, of \$ 31157.98
and duly recorded in Mortgage Book 1998, Page 48994, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 5TH day of JULY, 2001.

AMERICAN GENERAL FINANCE, INC.

By


Branch Manager and Attorney-in-Fact

STATE OF ALABAMA


COUNTY OF JEFFERSON

SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by MARY ANNE SULLIVAN Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC., to be the act
and deed of AMERICAN GENERAL FINANCE, INC., and the act and deed of
MARY ANNE SULLIVAN, Branch Manager and Attorney-in-Fact.

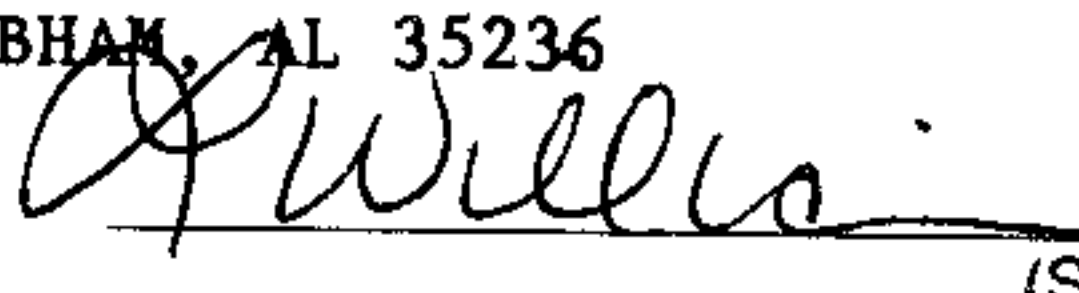
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 5TH day of JULY
2001.

My Commission expires: FEBRUARY 22, 2005


Notary Public, JEFFERSON
State of ALABAMA County,

This instrument was prepared by

L. WILLIAMS PO BOX 36129 BHAM, AL 35236


(Signed)

070-00173 (10-27-97) UN2531

Inst # 2001-29253

07/13/2001-29253
02:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00