

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM:  
American Printing Co.  
(205) 942-3930

☐ The Debtor is a transmitting utility  
as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for  
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

**Attention:**

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

**Littleton, Bobby & Teresa**  
**1034-A Highway 72**  
**Pelham, AL 35124**

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto,  
located on the property described on Schedule A attached hereto.**

**m# 664ANX042000**

**m# CPHEATER040A00**

**C# 1801G43026**

**C# 1101V2077B**

5A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:

**500**  
**600**

**For value received, Debtor hereby grants a security interest to Secured Party in the  
foregoing collateral.**

**Record Owner of Property:**

**Cross Index in Real Estate Records**

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral  
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed  
to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is  
perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$

**4800.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross  
indexed in the real estate mortgage records (Describe real estate and if debtor does not have  
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

2056693884

MAY. 01. 2001 (TUE) 05:21 SHELBY

Granted Address:

This instrument was prepared by

TITLE NOT EXAMINED

(Name) Eason Mitchell, Attorney at Law(Address) P. O. Box 766, Alabaster, AL 35007Form 1-4 Rev. 1-81 CORRECTIVE DEED, (To correct that deed dated June 18, 1981)  
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - LAYERS TITLE INSURANCE CORPORATION, Birmingham, AlabamaSTATE OF ALABAMA  
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS.

TAX VALUE - \$500.00

That in consideration of Ten Dollars and other good and valuable considerations  
(\$10.00)to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we  
L. B. Brasher and Johnny Brasher

(herein referred to as grantors) do grant, bargain, sell and convey unto

Bobby Littleton and wife, Teresa Littleton(herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated  
in Shelby County, Alabama to-wit: PARCEL 3:Commence at the S.W. corner of the N.E.4 of the S.E.4, Section 18, T.5.20S, R.2W, Shelby  
County, Alabama, and run thence Westerly along the South line of said quarter-quarter a  
distance of 146.0' to the point of beginning of the parcel being described. Thence turn  
an angle of 91°-46'-50" to the right and run Northerly a distance of 114.46' to a point,  
thence turn an angle of 88°-13'-10" to the right and run Easterly a distance of 356.30'  
to a point, Thence turn an angle of 88°-13'-10" to the left and run Northerly a distance  
of 114.58' to a point, Thence turn an angle of 88°-13'-10" to the right and run Easterly  
a distance of 168.70' to a point, Thence turn an angle of 65°-00'-00" to the left and  
run Northeasterly a distance of 148.78' to a point, Thence turn an angle of 156°-20'-00"  
to the right and run Southerly a distance of 363.88' to a point, Thence turn an angle of  
88°-40'-00" to the right and run Westerly a distance of 586.53' to the point of beginning,  
containing 2.25 acres. Property is served by a twenty foot wide easement described in  
separate description.

Subject to all existing taxes, easements and restrictions of record.

Subject to the following described easement: A twenty foot (20') wide access easement  
described as follows: Commence at the S.W. corner of the N.E.4 of the S.E.4, Section 18,  
T.5.20S, R.2W, Shelby County, Alabama and run thence Westerly a distance of 356.0' to a  
point, Thence turn an angle of 91°-46'-50" to the right and run Northerly a distance of  
209.03' to the point of beginning of the easement being described, Thence continue along  
last described course a distance of 10.01' to a point, Thence turn an angle of 88°-13'-10"  
to the right and run Easterly a distance of 1,057.47' to a point on the West property line  
of Parcel No. 1, Thence turn an angle of 91°-20'-00" to the right and run Southerly a  
distance of 10.01' to a point, Thence turn an angle of 88°-40'-00" to the right and run  
Westerly a distance of 1,057.47' to the point of beginning and the end of easement.  
TO HAVE AND TO HOLD to the said GRANTEE for and during their joint lives and upon the death of either of them,  
then to the survivor of them in fee simple, and to the heirs and assigns of each survivor forever, together with every contingent  
remainder and right of reversion.And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever,  
against the lawful claims of all persons.IN WITNESS WHEREOF, I, have hereunto set, my hand(s) and seal(s), thisday of November, 1986

WITNESS:

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

ON NOV 12 AM 8-31

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STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State,  
hereby certify that L. B. Brasher and Johnny Brasher  
whose names are signed to the foregoing conveyance, and who are known to me, personally, before me  
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this

day of November, 1986

RE 3 Box 1035

Pittman, AL 35124

Laura Smith Littleton  
Notary Public  
my commission expires 2-4-87

Inst # 2001-29198

07/13/2001-29198  
02:05 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
24.20  
002 NB