

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

REORDER FROM:
American Printing Co.
(205) 942-3930

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

JORDAN, CHESTER CLIFFORD
3340 HIGHWAY 13
HELENA, AL 35080

Social Security/Tax ID

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

JORDAN, VICKIE B.
3340 HIGHWAY 13
HELENA, AL 35080

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.

ARMSTRONG M# PHP12B30DA
S# 58499 F15774

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

500

600

For value received, Debtor hereby grants a security interest to Secured Party in the
foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 3263.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

UNIFORM COMMERCIAL CODE — FORM UCC-1

WARRANTY DEED

GRANTEES' Address
3340 Hwy 15
Helena AL 35800

State of Alabama)
Shelby County)

Know All Men By These Presents:

That in consideration of SIXTY THOUSAND and 00/100 DOLLARS (\$60,000.00), in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, we, Chester C. Jordan and Paula Faye Jordan, husband and wife, (herein referred to as "Grantors"), grant, bargain, sell, and convey unto Chester Clifford Jordan and Vicki B. Jordan, (herein referred to as "Grantees"), for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to wit:

A parcel of land situated in Section 8, Township 21 south, Range 4 West and being more particularly described as follows:

Begin at the Southwest corner of the SE 1/4 of the SE 1/4 of Section 8, Township 21 South, Range 4 West; thence run North along the Western boundary line of said 1/4-1/4 section 28 feet to the south side of the public road; thence in a Northwesterly direction along the South side of said road 285 feet to an iron stake; thence turn right and run in a Southerly direction 225 feet to an iron stake located on the South line of said 1/4-1/4 section 245 feet East of the Southwest corner of said 1/4-1/4 section; thence West along said South line 245 feet to the point of beginning; being situated in Shelby County, Alabama.

Subject to Ad Valorem taxes for the years 1997, and thereafter; covenants, restrictions, easements, and rights of way of record.

\$60,000.00 of the purchase price recited above was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of each survivor forever, together with every contingent remainder and right of reversion. And we do for ourselves and for our heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that we are lawfully seised in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors, and administrators shall warrant and defend the said to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the 17th day of February, 1997.

Chester C. Jordan (Seal)
Chester C. Jordan

Paula Faye Jordan (Seal)
Paula Faye Jordan

State of Alabama)
Jefferson County)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Chester C. Jordan and Paula Faye Jordan, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official on this the 17th day of February, 1997.

Thomas J. H. H. H.
Notary Public
My commission expires: 10 31 99

This instrument was prepared by: Larry R. Newman, Attorney at Law
3141 Lorne Road, Birmingham, Alabama 35216

Inst # 1997-05819

02/19/1997-05819
02:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
M. B.

Inst # 2001-29196

07/13/2001-29196

02:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 MB 21.95