WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Larry Daniels P.O. Box 830721 Birmingham, AL 35283

20011431949490

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 25, 2001, is made and executed between THOMAS E. OWEN, whose address is 185 GRIMES ROAD, INDIAN SPRINGS, AL /35124; tunmarried (referred to below as "Grantor") and AmSouth Bank, whose address is 101 Office Park Drive, Birmingham, AL 35223 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 3, 1997 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

APRIL 1, 1997 SHELBY COUNTY INST NO 1997-09900 MODIFIED ON MARCH 20, 1998 SHELBY COUNTY INST NO 1998-12145 MODIFIED ON JULY 27, 1999 (TO BE RE-RECORDED IN CORRECT COUNTY WITH THIS MORTGAGE MATURES ON MARCH 3, 2017.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See SEE EXHIBIT "A', which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 185 GRIMES ROAD, INDIAN SPRINGS, AL 35124.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$100000.00 to \$125000.00.

continuing validity. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endersers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 25, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

THOMAS E. OWEN, Individually

This Modification of Mortgage prepared by:

LENDER:

Authorized Signer

Name: SHELLY DEFOOR

(Seal)

Address: P.O. BOX 830721 City, State, ZIP: BIRMINGHAM, AL 35283

Inst # 2001-29074

07/12/2001-29074
02:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
51.50

DOS NET

21.00

INDIVIDUAL ACKNOWI EDGMENT	
INDIVIDUAL ACKNOWLEDGMENT	
STATE OF Chalama)
STATE OF CONTINUE.) SS
COUNTY OF DELLESON	}
I, the undersigned authority, a Notary Public in and for to the foregoing instrument, and who is known to Modification, he or she executed the same voluntarily. Given under my hand and official real the LLING AND NOTARY PUBLIC.	or said county in said state, hereby certify that THOMAS E. OWEN, whose name is signed me, acknowledged before me on this day that, being informed of the contents of said on the day the same bears date. 20
STATE ENDER ACKNOWLED MENT	
STATE OF Alabama	
STATE OF MIGHEN A) SS
COUNTY OF) 33 }
I, the undersigned authority, a Notary Public in and for before me on this day that, being informed of the voluntarily for and as the act of said corporation. Given under my hand and official seal this	a corporation, is signed to the foregoing and who is known to me, acknowledged contents of said, he or she, as such officer and with full authority, executed the same Jane
My commission expires December	Notary Public Notary Public 11, 2002

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Inst # 2001-29074

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SHELBY COUNTY JUDGE OF PROBATE
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