Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

Inst # 2001-2906507/12/2001-29065

02:13 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

11.00 DOI CH

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004564506 "Wallace" Lender ID:4564506/ Shelby, Alabama-01/117: 11.00 Received Date: 06/19/01

KNOW ALL MEN BY THESE PRESENTS,

That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 02/08/1996, made and executed by MICHAEL DAVID WALLACE JOINED BY R. SUZANNE LILLY WALLACE HIS WIFE, to secure payment of the principal sum of \$68,300.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 02/16/1996 as Instrument No. 1996-05041 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On <u>July 06</u>, 2001

MEREDITH ANGELETTE, PAID IN FULL

MANAGER

STATE OF Alabama COUNTY OF Montgomery

before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared MEREDITH ANGELETTE, PAID IN FULL MANAGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JANESHA JONES, NOTARY PUBLIC Notary Expires: 09/20/2004

#NOC 871370

(This area for notarially eal)

 m_{HB}

PUBLIC

EXPIRES

9-20-04

* Document Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669 NEF-20010706-0045 ALSHELB SHELBY AL BAT: 914033/004564506 KXALDOM1