TRANSFER and ASSIGNMENT of MORTGAGE

This Transfer and Assignment is made this 15th day of June, 2001 by and between Omni Financial Services, LLC, whose address is One Chase Corporate Drive, Suite 490, Birmingham, AL 35244, a corporation organized and existing under the laws of the State of Alabama (herein referred to as "Assignor") and Homecomings Financial, doing business as Homecomings Financial Network, Inc whose address is P.O. Box 890038, Dallas, TX 75389, a corporation organized and existing under the laws of the State of Texas (hereinafter referred to as "Assignee").

For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust, or Security Deed (the "Mortgage") which is more fully described as the follows:

MORTGAGER(S): LAUREN C. BOURGEOIS

PRINCIPLE AMOUNT: \$104,400

DATE OF EXECUTION: 06/18/2001

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

PARCEL IDENTIFICATION #:

DATE OF RECORDING:

воок: 2001

PAGE: 29054

MICROFICHE or INSTRUMENT #:

COUNTY:

STATE:

Together with the rights of Assignor under the note or notes, any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including the indebtedness, without recourse, evidenced by the Note and secured by the Mortgage conveying the property and all rights, privileges and powers of Assignor in, to, or under the Note and the Mortgage.

IN WITNESS WEREOF, Assignor has caused the Assignment to be executed by its duly authorized officer(s) and has caused its corporate seal to be affixed hereto on the date first above written.

Omni Financial Services, LLC "Assignor"

07/12/2001-29055
01:57 PM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE
17.00

	$B_{\mathbf{W}}$
Witness	Printed Name: Datrick 14. Sotton
Witness	Its: President
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
2001 by Patrick H. Sotton it Itsit	lged before me, a Notary Public, this 15 th day of Tone, ts <u>President</u> and by on behalf of the corporation. He/she/they is/are personally known had not by the person(s) whose name(s) is/are subscribed to the
My commission expires:	Meline Sutton Cook Notary Public
April 28,2003	Printed Name Melissa Sutton Cook

Jurisdiction State at Large

EXHIBIT "A"

LOT 6, ACCORDING TO CORRECTION PLAT NO. 1 OF PARK PLACE, FIRST ADDITION, PHASE II, AS RECORDED IN MAP BOOK 16, PAGE 125, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2001-29055

O7/12/2001-29055
O1:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CH 17.00