

FULL SATISFACTION OF MORTGAGE AND SECURITY AGREEMENT

Mortgagor (last name first):

Mortgage and Security Agreement (as recorded):

HOMES PLUS, INC.

SHELBY

County of Record

A CORPORATION

INST # 2000-19154

Volume

Page

P. O. BOX 1996

JUNE 8, 2000

Date of Record

Mailing Address

ALABASTER

AL

35007

SHELBY CO. JUDGE OF PROBATE

Instrument Prepared By

City

State

Zip

STATE OF ALABAMA

COUNTY OF BULLOCK

KNOW ALL MEN BY THESE PRESENTS: That

WHEREAS, Mortgagor has heretofore executed the Mortgage and Security Agreement referenced above in favor of AMERIFIRST BANK (MAIN OFFICE) ("Mortgagee") to secure indebtedness in the principal amount of \$ _____ owed by Mortgagor or another to Mortgagee; and

WHEREAS, the foregoing indebtedness has been paid to Mortgagee.

NOW, THEREFORE, Mortgagee does hereby acknowledge satisfaction and payment in full of the foregoing indebtedness and does further hereby release Mortgagor from any and all obligations pursuant to the Mortgage and Security Agreement and any amendments thereto, and acknowledges full satisfaction of the same.

IN WITNESS WHEREOF, Mortgagee has caused this Full Satisfaction of Mortgage and Security Agreement to be executed by its duly authorized officer or representative, this 27TH day of JUNE.

MORTGAGEE: AMERIFIRST BANK Main Office

By: Barbara N. Hall
BARBARA HALL, VP CONSUMER LOANS

STATE OF ALABAMA

COUNTY OF BULLOCK

I, SUSAN HOLMES, a Notary Public in and for said County, in said State, hereby certify that BARBARA HALL, whose name as VP CONSUMER LOANS of AMERIFIRST BANK, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal, this 27TH day of JUNE.

Susan Holmes
Notary Public SUSAN HOLMES
My commission expires: JULY 13, 2002

This Instrument Prepared By:

AMERIFIRST BANK

MAIN OFFICE

P.O. BOX 570

UNION SPRINGS, AL 36089

Inst # 2001-29049

07/12/2001-29049
01:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00