## FULL SATISFACTION OF RECORDED LIEN

	TE OF ALA		• '	) }			•
	KNOW	ALL	MEN	BY	THESE	PRESENTS,	that the undersigned
	e Bank				,:- <u>; :                             </u>	<del></del>	acknowledges fu
							age recorded in Instrumer
							Page
Davi	ld Simon <u>a</u>	nd Andre	ea Simon	l			County, Alabama, fron Mortgagee, dated
_Sept	ember 11,	2000	in	the	original a	mount of \$_42	3,000.00 sai
	gage having HARGED a				said lien is	hereby FULLY	RELEASED, SATISFIED
	IN WITN						, Sr. Vice President
this th	A 7.1	ارا day.of	nas cause	a nis/n	er/their na	me to be signed a	and these presents executed
11113 (11	e <u>7th</u>	uay or	March	·	ـــــــ ∠∪01	<u> </u>	1
					7	1 7-	Mans
						· · · · · · · · · · · · · · · · · · ·	
					The Bar By: Day	nk vid F. Mays	
					-	r. Vice Presid	ent
_	OF ALAB		. +				
COUNT	Y OF JEF	FERSO	1	. 6			
I			Collect	l. Ca	Ima Notar	v Public in and fo	or said County, in said
State, he	reby certify	that Day	'id F. Ma	ys, wh	ose name as	s Sr. Vice Preside	nt of The Bank a
corporati	ion is signed	i to the fo	oregoing o	convey	ance, and w	vho is known to n	ne, acknowledged
before m	ie on this da	y that, be	ing infor	med of	the content	ts of this conveya	nce, he/she, as such
officer as	nd with full	authority	executed	the sa	ıme volunta	rily for and as act	of said corporation.
Given or	nder my han	d and off	icial seal	this 7	th day of Ma	arch 2001	
Orven ar	idei ing man	d und Off	iciai scai,	11115 7	uay of ivia	11011,72001.	$\mathcal{X}$
						//(/////	10 at man
					Not	ary Public	12/20/20
					Му	Commission Exp	ires: 10/28/03