

THIS INSTRUMENT PREPARED BY: (NAME) Ann Moore  
(ADDRESS) 15 So 20<sup>th</sup> St., B'ham, Al. 35233

STATE OF ALABAMA )

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF JEFFERSON )

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Greystone Cove, L.L.C. on May 18, 1998, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument Number 1998-18414

Page No. \_\_\_\_\_ (and assigned to \_\_\_\_\_ in \_\_\_\_\_  
Book No. \_\_\_\_\_ Page No. \_\_\_\_\_), the following described and none other:

Lot 114, according to the Amended Map of The Cove of Greystone, Phase I, as recorded in Map Book 26, Pages 39 A & B, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 9th day of July, 2001.

Compass Bank  
By: *John M. McQueen*  
Its: Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John M. McQueen whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 9th day of July, 2001.

*Bartana*  
Notary Public

My commission expires: 11-27-2002