2001

MORTGAGEE'S AFFIDAVIT

The undersigned, Patti Y. Glover, does hereby depose and say as follows:

1. That I am an authorized officer of the mortgagee (or assignee), Mortgage Electronic Registration Systems, Inc.
2. That this Affidavit refers to the Mortgage to Mortgage Electronic Registration Systems, Inc., as nominee for MortgageAmerica, Inc., its successors and assigns, in relation to property located at
3620 CHIPPENHAM DRIVE BIRMATOCHAM AL 35242 and recorded at the Shelby County Court House at Book 2001, Page 18928
That the Mortgage Identification Number (MIN) was either omitted or incorrect on said Mortgage.
4. That the correct MIN for the mortgage is MIN 1000226-0032050069-6, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.
Signed this15_ day ofMay , 2001
Tatti 4- Maves
Patti Y. Glover As Assistant Secretary for MERS
STATE OF ALABAMA) JEFFERSON COUNTY)
I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Patti Y. Glover, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this 15 day of 05/2001
allie Bearley
Notary Public Notary Public
My Commission expires:
8 (EXP. 2/23/2005)
This instrument was prepared by:
Mua 80 10ss
MORTGAGEAMERICA, INC.
P.O. BOX 43500 Birmingham, AL 35243
Trs+ 2001-28865

07/11/2001-28865

12:22 PM CERTIFIFN

SHELBY COUNTY JUDGE OF PROBATE

11.00

001 WB

MERS MTGEE AFF/MTG KS 2-7-01