

This form was prepared by Tracy Ferguson as an employee of CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto Carolina First Bank, its successors and assigns as their interest may appear, a Corporation organized and existing under the laws of the State of South Carolina (herein "Assignee"), whose address is 151 Corley Mill Road, Lexington, SC 29072 a certain Mortgage dated APRIL 30, 2001 made and executed by BRANDON M. COOK, SINGLE, to and in favor of CASTLE MORTGAGE CORPORATION and given to secure payment of \$77,400.00 which Mortgage is of record in Book, Volume or Liber No. 2001, at page 17561 of the JUDGE OF PROBATE Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 20, 2001.

CASTLE MORTGAGE CORPORATION

BY: \_\_\_\_\_

George C. Hawkins, IV  
Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

On this Twentieth day of May, 2001 I Mary B. Boyette, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, IV, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as Vice President act on the day the same bears date.

Given under my hand and seal of office this the Twentieth day of May, 2001.

My commission expires: December 13, 2002

Mary B. Boyette

Mary B. Boyette, Notary Public

CMC Loan #: 1026864  
G:\SERVICING\ASSIGNMENTS\ALMB.FRM

07/11/2001-28846  
12:09 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00

Inst # 2001-28846