This instrument was prepared by: Martin, Rawson, & Woosley, P.C. #2 Metroplex Drive, Suite 102 Birmingham, Alabama 35209	SEND TAX NOTICE TO: AMMIE H. & RONALD K. BROOKS, II 142 Gardenside Drive
Corporation Warranty Deed, Joint Tena	nts with Right of Survivorship 등 명보를 등
STATE OF ALABAMA } KNO SHELBY COUNTY }	W ALL MEN BY THESE PRESENTS, ** 25 5 7
That in consideration of One Hundred Dollars (\$12	Twenty Eight Thousand Nine Hundred and no/100 音 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등
to the undersigned grantor, D. R. HORTO	ON, INC BIRMINGHAM, a corporation
hereby acknowledged, the said GRANTOR unto	paid by the GRANTEES herein, the receipt of which is does by these presents, grant, bargain, sell and convey and Ronald K. Brooks, II
(herein referred to as GRANTEES) as jo described real estate situated in <u>SHELBY</u>	int tenants with right of survivorship, the following County, Alabama, to-wit:
<u> </u>	Grande View Garden & Townhomes, First Addition, as n the Probate Office of Shelby County, Alabama.
	set-back lines and rights of way of record.
\$ 126,908.00 of the purchase price simultaneously herewith.	was paid from the proceeds of a mortgage loan closed
TO HAVE AND TO HOLD to to survivorship.	he said GRANTEES as joint tenants with right of
	d GRANTOR, by its Assistant Secretary, Charles G. aveyance, has hereto set its signature and seal, this the
	D. R. HORTON, INC BIRMINGHAM
	By: Charles G. Arcara, Assistant Secretary
STATE OF ALABAMA COUNTY OF JEFFERSON	
I, the undersigned Notary Public in and Arcara, whose name as Assistance Secretary of	for said County, in said State, hereby certify that Charles G. D. R. Horton, Inc Birmingham, a corporation, is signed

Arcara, whose name as Assistance Secretary of D. R. Horton, Inc. - Birmingham, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of the said corporation, D. R. Horton, Inc. - Birmingham on the day the same bears date.

Given under my hand and official seal of office this the 6th day of July , 2001.

Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Mar. 4, 2002.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.