RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
200 UNION HILL DRIVE, SUITE 200
BIRMINGHAM, ALABAMA 35209

Inst # 2001-28786

Order No.
Escrow No.
Application No.
Loan No. 097248809

07/11/2001-28786 10:41 AM CERTIFIED

SPACE ASSESSE THIS LINE EPROBECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL HOME LOANS, INC., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all of its right, title and interest under that certain Mortgage dated MARCH 29, 2001 executed by GERARD A VIVEIROS & PATRICIA K VIVEIROS, HUSBAND AND WIFE AS JOINT TENANTS

to MORTGAGESOUTH, LLC

, as mortgagor,

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of SHELBY

County, State of ALABAMA

, describing

land therein as:

2001-13846

(Seal)

CORRECTIVE DOCUMENT-REFILED TO REPLEACE ASSIGNMENT 2001-13847. THE CORRECT ASSIGNED IS WASHINGTON MUTUAL HOME LOANS, INC.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MORTGAGESOUTH, LLC DATE MARCH 29, 2001 STATE OF ALABAMA COUNTY OF SHELBY I. VALENCIA DIXON a notary public in and for said County, in said State, hereby certify that J.HUNTER PALMER whose name as MANAGER of MORTGAGESOUTH, LLC a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 29TH day of MARCH Notary Public This instrument prepared by: My Commission Expires: _ MORTGAGESOUTH, LLC NOTARY PUBLIC STATE OF ALABAMA ATLANCE MY COMMISSION EXPIRES: Oct 21, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS