HSL Loan No. 1348020-8

Pool No.

523198FU

Loan No.

0007198028

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: BRANDON YARNADORE - MR-RA

Prepared By:

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FIRST UNION MORTGAGE CORPORATION

whose address is 1100 CORPORATE CENTER DRIVE RALEIGH NC 27607-5066

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026 FLINT MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ALABAMA, County of SHELBY.

Official Records on: 07/28/2000

Lot:

Original Loan Amount:

\$116,820.00

Mortgage Date:

07/20/2000

Original Mortgagor: DANIEL P STROUP III, PAMELA D STROUP

Trustee:

Instr #: 2000-25352

Property/Tax ID #

Doc #:

Cert #:

Book:

Page:

Legal:

Mortgagee: FIRST UNION MORTGAGE CORPORATION

Section:

Block:

Group #: 0

District #: 0

Address: ,, AL Date:

06/11/2001

FIRST UNION MORTGAGE CORPORATION

JANET E. KOENIG, VICE PRESIDENT

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 7th day of April, 2000 by JANET E. KOENIG, VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION, 1100 CORPORATE CENTER DRIVE, RALEIGH NC 27607-5066, A NORTH CAROLINA Corporation, on behalf of the corporation, He/She is personally known to me and did take an oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks MY COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.