

This form provided by
SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

(Name) Jamie Stamps
8391 Highway 47
(Address) Shelby, Alabama 35143

This instrument was prepared by: **MIKE T. ATCHISON**
P. O. Box 822
Columbiana, AL 35051

Form 1-1-27 Rev. 4/99

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

STATE OF ALABAMA }
SHELBY COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Eighteen Thousand and no/100-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we ,
A. E. Etress, a single man

(herein referred to as grantor, whether one or more), bargain, sell and convey unto

Jamie Stamps

(herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

Commence at the NE corner of the NE 1/4 of the SW 1/4 of Section 15, Township 24 North, Range 15 East, Shelby County, Alabama; thence South 0 degrees 24 minutes 10 seconds West along the East line of said 1/4-1/4 Section a distance of 127.71 feet to the point of beginning; thence continue along the last described course a distance of 232.00 feet; thence South 60 degrees 24 minutes 10 seconds West a distance of 581.74 feet to a fence running along Shelby County Highway 47; thence North 29 degrees 29 minutes 54 seconds West along said fence a distance of 206.97 feet; thence North 60 degrees 54 minutes 00 seconds East for a distance of 697.41 feet to the point of beginning.
According to survey of Rodney Y. Shiflett, RLS #21784, dated May 15, 2001.

Subject to taxes for 2001 and subsequent years, easements, restrictions, rights of way, and permits of record.

Inst # 2001-28584
07/10/2001-28584
10:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB 29.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 6th
day of July, 2001.

_____(Seal)

A. E. Etress
A. E. Etress

_____(Seal)

_____(Seal)

_____(Seal)

_____(Seal)

_____(Seal)

STATE OF ALABAMA }
SHELBY COUNTY }

General Acknowledgement

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that A. E. Etress, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of July A.D., 2001.

Notary Public

Jamie Stamps