

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

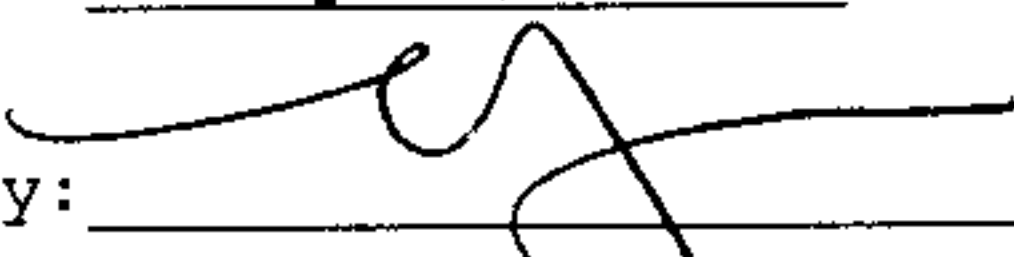
Regions Mortgage, Inc. #000159889 "Joseph" Lender ID:0000015988/ Shelby, Alabama 01/117: 11.00
Received Date: 05/10/01

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 05/25/1971, made and executed by
JOHN S BRADLEY AND WIFE LAURA M BRADLEY, to secure payment of the principal sum
of \$22,550.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the
County of SHELBY and the State of ALABAMA, Recorded 05/28/1971 as Instrument No.
NA Mortgage Book 317, Page 522, is now Paid and Satisfied, and is therefore
discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

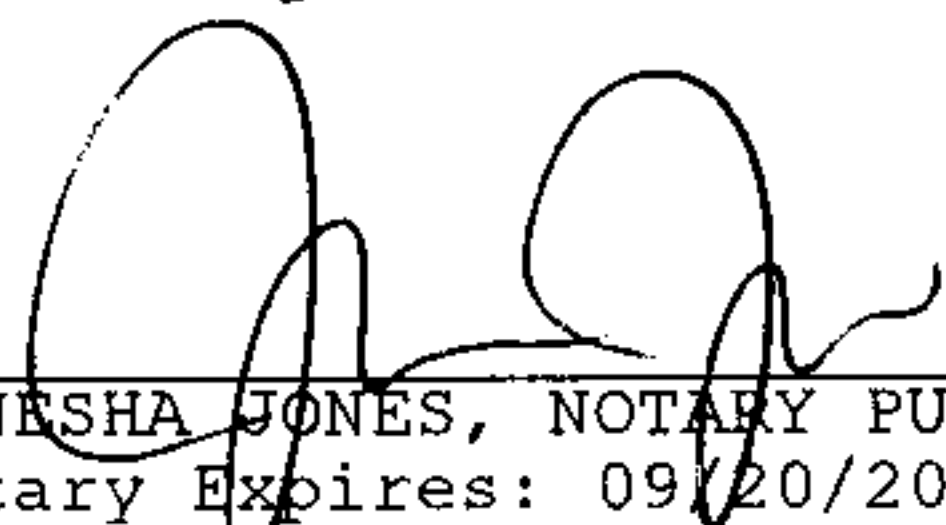
REGIONS MORTGAGE, Inc.
On July 03, 2001

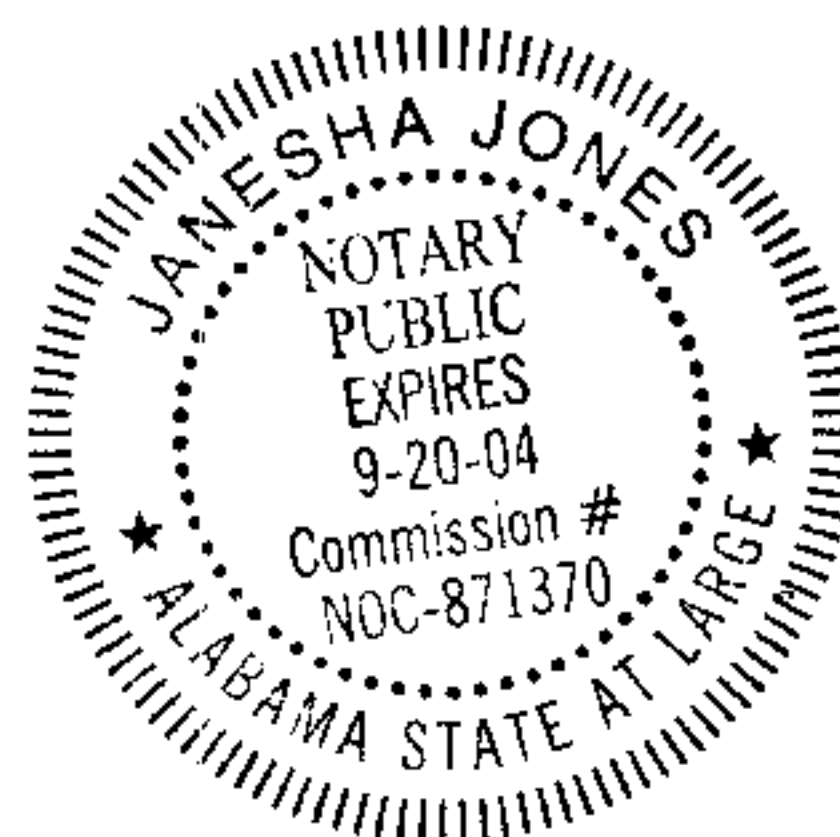
By: 
MEREDITH ANGELETTE, PAID IN FULL
MANAGER

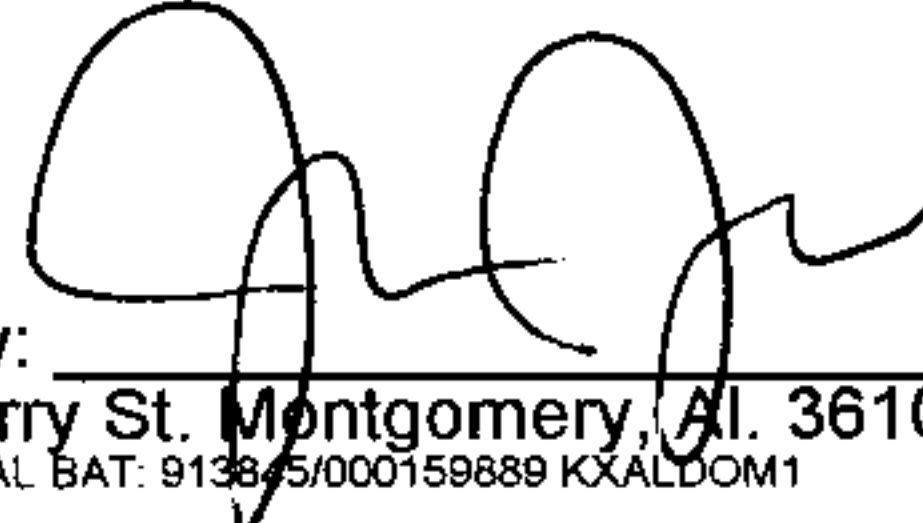
STATE OF Alabama
COUNTY OF Montgomery

ON 7-30-01, before me, Janesha Jones a Notary Public in and for the County of
Montgomery, State of Alabama, personally appeared MEREDITH ANGELETTE, PAID IN
FULL MANAGER, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,


JANESHA JONES, NOTARY PUBLIC
Notary Expires: 09/20/2004 #NOC 871370



 (This area for notarial seal)
* Document Prepared By:
Janesha Jones 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669
ALR-20010622-0064 ALSHELBY SHELBY AL BAT: 9138/5/000159889 KXALDOM1

Inst # 2001-28544
07/10/2001-28544
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB 11.00