This instrument was prepared by	Send Tax Notice To:	Jason Bragg McIntosh
Dilliam D Dallessin		name 103 Cedar Bend Drive
#1 Independence Plaza, Suite 704	_	address Helena, Alabama 35080
(Address) Birmingham, Alabama 35209	•	
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF	SURVIVORSHIP	··· ··· · · · · · · · · · · · · · · ·
STATE OF ALABAMA  Jefferson COUNTY  KNOW ALL MEN BY T	THESE PRESENTS,	
That in consideration of One Hundred Eighteen Thous	and and no/100	(\$118,000.00) Dollars
to the undersigned grantor or grantors in hand paid by the GRANTE Paulette Garrett Richardson and husb	and, Matthew Rich	
(herein referred to as grantors) do grant, bargain, sell and convey un Jason Bragg McIntosh and Ashley E. Mc		
(herein referred to as GRANTEES) as joint tenants with right of sur Shelby County, Alabama to-wit:	rvivorship, the following d	described real estate situated in
Lot 40, in Block 2, according to the s recorded in Map Book 17, Page 139, in County, Alabama.		
Subject to current taxes, easements an	nd restrictions of	f record.
\$ <b>/06,200.00</b> of the paid from a mortgage loan closed simul	purchase price re ltaneously herewit	ecited above was th.
Paulette Garrett Richardson is one and	d the same person	as Paulette Garrett.
	Inst #	2001-28522
09:	/10/2001-2852 46 AM CERTIFI LBY COUNTY JUDGE OF PROBAT 001 CJ1 23.00	ED
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, we of the parties to this conveyance, that (unless the joint tenancy hereby herein) in the event one grantee herein survives the other, the entire interestant survive the other, then the heirs and assigns of the grantees herein shall take as tenant And I (we) do for myself (ourselves) and for my (our) heirs, executant assigns, that I am (we are) lawfully seized in fee simple of said proabove; that I (we) have a good right to sell and convey the same administrators shall warrant and defend the same to the said GRANTEES, their heirs	th right of survivorship, their created is severed or terminest in fee simple shall pass to the simple common.  utors, and administrators coverences; that they are free free as aforesaid; that I (we)	nated during the joint lives of the grantees to the surviving grantee, and if one does not enant with the said GRANTEES, their heirs from all encumbrances, unless otherwise noted of the grantees
IN WITNESS WHEREOF, we have hereunto set our day of June, fox 2001.	hand(s) and seal	(s), this
	^	•
(Seal)		wett Richardson (Seal)
(Seal)	Paulette Gar	rett Richardson (Seal)
(Seal)	Matthew	Robotan (Seal)
STATE OF ALABAMA	Matthew Rich	ardson
Jefferson COUNTY	General Acknowledge	ment
the undersigned a	Notary Public in and for s	said County in said State, hereby certify that
Paulette Garrett Richardson and Mat whose name(s) are signed to the foregoing conve on this day, that, being informed of the contents of the conveyance on the day the same bears date.	yance, and who are	said County, in said State, hereby certify that  known to me, acknowledged before me executed the same voluntarily
Given under my nama and official scal tins day of	f <u>June</u>	A.D., <b>16</b> k_ 2001