RECORDING REQUESTED BY: MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO: MORTGAGESOUTH, LLC 2501 20TH PLACE SOUTH, SUITE 410 BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 998301438

Inst # 2001-28382

07/10/2001-28382 07:26 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

Assignment of Mongage	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all of its right, title and interest under that certain Mortgage dated JUNE 29, 2001 executed by JEFF XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
to MORTGAGESOUTH, LLC Instrument # 2001-28381 and recorded concurrently herewith in the office of the Judge of Probate of SHELBY County, State of ALABAMA Lot 340, according to the Survey of Savannah Pointe, Sector IV, Phase II, as recorded in Map Book 27, Page 123, in the Probate	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. MORTGAGESOUTH, LLC DATE JUNE 29, 2001 STATE OF ALABAMA COUNTY OF SHELBY	
I, VALENCIA DIXON a notary public in and for said County, in said State, hereby certify that J. HUNTER PALMER whose name as MANAGER of MORTGAGESOUTH, LLC a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.	J. HUNTER PALMER-MANAGER
Given under my hand and official seal this day of JUNE Notary Public My Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Oct 21, 2004 BONDED TURU NOTARY PUBLIC UNDERWRITERS	This instrument prepared by: MORTGAGESOUTH, LLC
(Seal)	