

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No. 22-22-6-0539395
Loan No. 5411053

Inst # 2001-28371
07/10/2001-28371
07:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC., 3333 NORTH MAYFAIR, SUITE 306, MILWAUKEE, WI 53222

all of its right, title and interest under that certain Mortgage dated JUNE 28, 2001
executed by THIRSTON S. PHILLIPS, JR. AND TERRY M. PHILLIPS, HUSBAND AND
WIFE JOINT TENANCY

to MORTGAGESOUTH, LLC, as mortgagor,
and recorded *Instrument # 2001-28370* concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, as mortgagee,
land therein as: , describing

Lot 45, according to the Amended Map of Amberley Woods, 6th Sector, as recorded
in Map Book 22, Page 48 in the Probate Office of Shelby County, Alabama; being
situated in Shelby County, Alabama.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE JUNE 28, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, VALENCIA DIXON, as mortgagor,
a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER, as mortgagee,
whose name as MANAGER
of MORTGAGESOUTH, LLC
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 28TH
day of JUNE, 2001.
Valencia Dixon
Notary Public
My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 21, 2004
BONDED THRU' NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

J. Hunter Palmer
J. HUNTER PALMER-MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

CLAYTON T. SWEENEY, ATTORNEY AT LAW

