SEND TAX NOTICE TO:

White De Nation De Lie

		(Name)	DOCIGEAS HULON
•		(Address)	P. O. BOX 217
This instrument was prepared by		,	PTLHAM, AL. 35124
(Name)		*************************	·
(Address)	*====================================	**************************************	
Form 1-1-27 Rev. 1-66 WARRANTY DEED-Lawyers Title Inc			***************************************
	diance Corporation, Birn	ningnam, Alabama	·
SHELBY COUNTY	KNOW ALL MEN BY	THESE PRESENTS	3:
That in consideration of \$6,000,	no err reco	Cana.	,+470=45(+558+>41 -4455 544), =1008848+4 008 48+4 008 484+44844+44
to the undersigned grantor (whether one or we, Dale Parker an	or more), in hand paid d wife, Louise	by the grantee her Parker	ein, the receipt whereof is acknowledged,
(herein referred to as grantor, whether	one or more), grant, bar	gain, sell and conve	y unto DOUGLAS HULON
(herein referred to as grantee, whether	one or move) the fellow		
(herein referred to as grantee, whether Shelby	C	ounty, Alabama, to-	estate, situated in wit:
Lot 98, located in Chase residential subdivision 20 South, Range 3 West, 19, Page 160, in the Pro	Shelby County.	NE 4 of Se Alabama: a	ction 14, Township
-			•
		Inst	# 2001-28356
	•	02:15 SHFLB	39/2001-28356 5 PM CERTIFIED COUNTY JUDGE OF FROBATE 17.00
0 II 1 I I I I I I I I I I I I I I I I I			
nless otherwise noted above; that X (we)	and for MX (our) heirs, ex lawfully seized in fee sin have a good right to sell s	ecutors, and adminis nple of said premises and convey the same	trators covenant with the said GRANTEES s; that they are free from all encumbrances as aforesaid: that K(wa) will and as from
terner me iental ciginia of wil belsous.	·	same to the said GI	RANTEES, their heirs and assigns forever
IN WITNESS WHEREOF, Much	ave hereunto set	hands(s)	and seal(s), this
y of	, 19	· .	
	/d=1)	Mal	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
······································	(Seal)	DALE,	PARKER (Seal)
# . - - - - - - - - -	(Seal)	Jack from	(Seal)
######################################	'(Seel)	1001	SE PARKER
,	(Sear)	**************************************	(Seal)
ATE OF ALABAMA SHELBY COUNTY		General Acknowled	gment
	•	·	
reby certify that Dale Parker	and wife, Louis	e Parker	ublic in and for said County, in said State,
iose name Sare	d to the foregoing convey	ance, and who are	known to me nelsensels last the
this day, that, being informed of the co	ontents of the conveyance	e uney	expensed the serve sections of
Given under my hand and official seal the	his Listing of	Madat	A. D., 19
	/	- // // // // // // // // // // // // //	7 7 D., 19