Inst # 2001-28323

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Larry Daniels P.O. Box 830721 Birmingham, AL 35283

O7/O9/2001-28323
O1:31 PM CERTIFIED
SHELBY COUNTY JUJGE OF PROBATE
002 CJ1 179.00

070499275727

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

(Seal)

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 25, 2001, is made and executed between GEORGE WHALEY, whose address is 2619 CHANDAFERN DR, PELHAM, AL 35124 and KAROLE M. WHALEY, whose address is 2619 CHANDAFERN DR, PELHAM, AL 35124; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1 Independence Plaza, Homewood, AL 35209 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 10, 1998 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

MORTGAGE RECORDED MARCH 25, 1998, SHELBY COUNTY, O.R. BOOK 1998, PAGE 10488.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 107 ACCORDING TO THE SURVEY OF CHANDALAR SOUTH 2ND SECTOR, AS RECORDED IN MAP BOOK 6 PAGE 12 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 2619 CHANDAFERN DR, PELHAM, AL 35124.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$25,000.00 to \$135,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 25, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

/ Very Lko-y- (Seal)

KAROLE M. WHALEY. Individually

LENDER:

Authorized Signer

This Modification of Mortgage prepared by:

Name: COLANDA WILLIAMS Address: P.O. BOX 830721

(Seal)

City, State, ZIP: BIRMINGHAM, AL 35283

INDIVIDUAL ACKNOWLEDGMENT		
110		
STATE OF A DAMA		
1.00) SS	
COUNTY OF JELLEN		
WHALEY, whose names are signed to the for informed of the contents of said Modification,	in and for said county in said state, hereby certify regoing instrument, and who are known to me, acknown they executed the same voluntarily on the day the same	wledged before me on this day that, being
Given under my hand and official seal this	25th day of June	, 20 <u>0 </u>
NOTARY PUBLIC STATE MY COMMISSION E My commission expires BONDED THRU NOTARY	OF ALABAMA AT LARGE. EXPIRES: 12/27/2002 PUBLIC LINDERWRITERS	Notary Public
	LENDER ACKNOWLEDGMENT	
STATE OF Malana	}	
100)	
COUNTY OF 4 STREET)	
before me on this day that, being informed of voluntarily for and as the act of said corporation. Given under my hand and official seal this	the contents of said, he or she as such officer as the contents of said, he or she as such officer as the contents of said, he or she as such officer as the contents of said, he or she as such officer as the contents of said, he or she as such officer as the contents of said, he or she as such officer as the contents of said, he or she as such officer as the contents of said, he or she as such officer as the contents of said, he or she as such officer as the contents of said, he or she as such officer as the contents of said, he or she as such officer as the contents of said, he or she as such officer as the contents of said, he or she as such officer as the contents of said, he or she as such officer as the contents of said, he or she as such officer as the contents of said, he contents of said, he can be contents of said, as the contents of said, he can be contents of said, as the contents of said, he can be contents of said, as the contents of said, as t	and who is known to me, acknowledged and with full authority, executed the same

ILASER PRO Lending, Reg. U.S. Pat. & T.M. OFF., Ver. 5.15.11.01 (c) Concentrex 1997, 2001. All Rights Reserved. - AL R:\CFI\LPL\(\cdot\):201.FC TR-55569 PR-19

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