

STATE OF ALABAMA)
XXXXXXXXXXXXXXXXXXXXX
JEFFERSON COUNTY)
SHELBY COUNTY

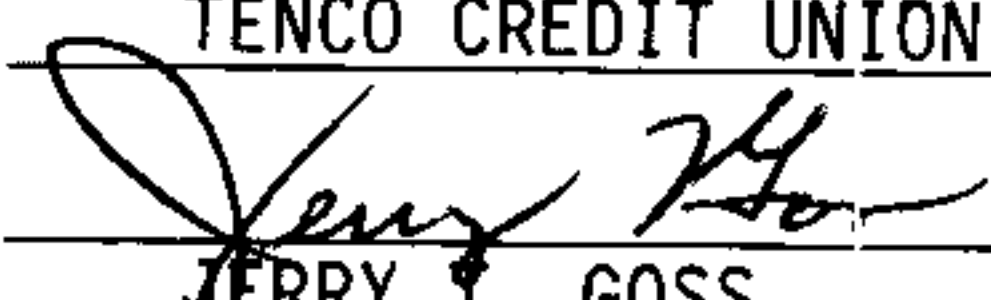
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned _____
TENCO CREDIT UNION _____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by _____
JESSE H BRIGHT JR AND WIFE SUSAN M BRIGHT _____
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ ^{SHELBY} County, Alabama, in
_____ Book No. Vol 688 _____, Page No. 726 _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

Inst # 2001-28282

07/09/2001-28282
12:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

In Witness Whereof, the undersigned, TENCO CREDIT UNION, JERRY T. GOSS, PRESIDENT/CEO
has caused these presents to be executed this 29th day of JUNE, 192001.

TENCO CREDIT UNION

JERRY T. GOSS
PRESIDENT/CEO

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
_____ whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 ____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
JERRY T. GOSS _____ whose name as _____ PRESIDENT/CEO _____ of
TENCO CREDIT UNION _____ a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 29th day of JUNE, 19 2001.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 5, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS


Ruth H. Nelson
Judge of Probate
Notary Public