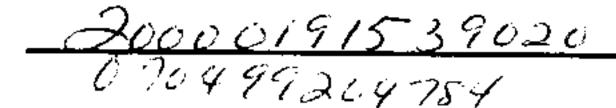
WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Laura Banks P.O. Box 830721 Birmingham, AL 35283



SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated February 4, 2000, is made and executed between RICHARD L. EBBEN, whose address is 1001 STAFFORD CT, BIRMINGHAM, AL 35242 and MARSHA EBBEN, whose address is 1001 STAFFORD CT, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 102 Inverness Plaza, Birmingham, AL 35243 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated February 20, 1997 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON MARCH 17, 1997 IN SHELBY COUNTY, ALABAMA IN INSTRUMENT # 1997-08065.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 1132, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, 11TH SECTOR, PHASE I, AN EDDLEMEN COMMUNITY, AS RECORDED IN MAP BOOK 19, PAGE 68, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 1001 STAFFORD CT, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$10,000 to \$20,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lander to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 4, 2000. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

(Seal) RICHARD LEBBEN, Individually

MARSHA EBBEN, Individually

(Seal)

LENDER:

Authorized Signer

This Modification of Mortgage prepared by:

Name: ANDREA LOCKHART Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

Inst # 2001-28111

07/09/2001-28111 09:45 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 29.00

005 MB

INDIVIDUAL ACKNOWLEDGMENT
STATE OF // Start of
COUNTY OF SS
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that RICHARD L. EBBEN and MARSHA EBBEN, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this day of Frenze Control of the co
MOTARY PUBLIC STATE OF ALARAMA AT LARGE NOTARY PUBLIC STATE OF ALARAMA AT LARGE NOTARY PUBLIC STATE OF ALARAMA AT LARGE Notary Public Notary Public Notary Public State Of ALARAMA AT LARGE Notary
LENDED ACKNOWN EDGRAFAT
LENDER ACKNOWLEDGMENT
STATE OF Alabama
COUNTY OF Fersion) SS
COUNTY OF Jeffersin
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that a corporation, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents of said , he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this AY COMMISSION EXPIRES December 11, 2002

[LASER PRO Lending, Reg. U.S. Par. & T.M. OFF., Ver. 5.15.10.05 (c) Concentrex 1997, 2001. All Rights Received. - AL RI/CFI/LPL/G201.FC TR-32834 PR-19]

Inst # 2001-28111

O7/O9/2001-28111
O9:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KB 29.70