## SATISFACTION AND RELEASE OF MORTGAGE

The undersigned, The Bank, acknowledges full payment of the

Debtedness secured by this certain mortgage(s) executed to it

By R. Johnson Homes, Inc.

under date(s) of October 11, 2000, in the Probate Office of Shelby County, Alabama, in SHELBY COUNTY COURTHOUSE and, as owner of said mortgage(s), does hereby release, satisfy and discharge(s). 2000-35537

said mortgage LOT 3, Oak Park Highlands, Sector 3.

IN WITNESS WHEREOF, The Bank, has caused this instrument to be executed by its duly authorized officer as the 17 day of MAY, 2001.

The Bank

By: Om r. ayal

Its: SEMOR VICE PRESIDENT

(STATE OF ALABAMA)

(JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JOHN F. ALEXANDER whose name as SENIOR VICE PRESIDENT of The Bank, is signed to the foregoing instrument, and who is know to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my have and official seal this the 17 day of May, 2001.

Notary Public

My Commission Expires

This instrument was prepared by

The Bank Mtg./Loan 17 North Twentieth Street Birmingham, Alabama 35203 Zannyha Martell

ACCT# 60019382

BRANCH# BHAM-27 Inst # 2001-28101 3/27/01

07/09/2001-28101 09:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NB 11.00