nst # 2001-28098

SATISFACTION AND RELEASE OF MORTGAGE

The undersigned, The Bank, acknowledges full payment of the

Debtedness secured by this certain mortgage(s) executed to it

By Amberson Construction, Inc.

under date(s) of **December 12, 2000**, in the Probate Office of **Shelby** County, Alabama, in **SHELBY COUNTY COURTHOUSE** and, as owner of said mortgage(s), does hereby release, satisfy and discharge(s). **2000-42737**

said mortgage Lot 108, according to the Survey of the Amended Map of the Cove of Greystone Phase I, As recorded in Map Book 26, Page 39 A & B in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, The Bank, has caused this instrument to be executed by its duly authorized officer as the 17 day of MAY, 2001.

The Bank

Ву:____

Its: SENIOR VICE PRESIDENT

(STATE OF ALABAMA)

(JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JOHN F. ALEXANDER whose name as SENIOR VICE PRESIDENT of The Bank, is signed to the foregoing instrument, and who is know to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my have and official seal this the 17 day of May, 2001.

Belly Waldrep Notary Public
12-15-02

My Commission Expires

This instrument was prepared by

The Bank Mtg./Loan 17 North Twentieth Street Birmingham, Alabama 35203 Zannyha Martell

ACCT# 60022248

BRANCH# BHAM-27

P/O DATE 5/4/01

07/09/2001-28098
09:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MB 11.00