

THIS IS TO CERTIFY THAT THIS  
IS A TRUE AND EXACT COPY  
OF THE ORIGINAL INSTRUMENT

Courtney H. Montgomery  
CLOSING AGENT

## SUBORDINATION AGREEMENT

Pursuant to the terms of the mortgage entered into by and between Edwyn R. Johnson, III and Deborah M. Johnson to National Bank of Commerce of Birmingham on October 16, 1998 and recorded in Instrument 1998-44612 in the Probate Office of Jefferson County, Alabama.

National Bank of Commerce of Birmingham does declare the lien of its mortgage dated October 16, 1998 and recorded in Instrument Number 1998-44612 in the Probate Office of Jefferson County, Alabama to be second subordinate to the lien of the mortgage given by Edwyn R. Johnson, III and Deborah M. Johnson to National Bank of Commerce of Birmingham in amount of One Hundred Thirty Two Thousand and no/100- (\$132,000.00) executed on April 20, 2001 recorded in the Probate Office of Jefferson County, Alabama.

Both mortgages are encumbering certain real property described as:

Lot 288, according to the Survey of Brook Highland, an Eddleman Community, 7<sup>th</sup> Sector, as recorded in Map Book 13, Page 99 A & B, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, this Subordination Agreement has been executed on this 20<sup>th</sup> of April, 2001.

Edwyn R. Johnson, III  
Edwyn R. Johnson, III

Deborah M. Johnson  
Deborah M. Johnson

NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM

BY: [Signature]

Its: \_\_\_\_\_

07/09/2001-28074  
09:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 14.00

Inst # 2001-28074

STATE OF ALABAMA           )  
COUNTY OF SHELBY        )

I, the undersigned, a Notary Public, in and for said County in said State hereby certify that Edwyn R. Johnson, III ~~of~~ and wife, Deborah M. Johnson is signed to the foregoing Agreement and who is known to me acknowledged before me that being informed of the contents of the above and foregoing Agreement he or she, ~~is~~ ~~his/her capacity as such officer executed the same for and as the act of said corporation~~ executed the same voluntarily and as their act on the day the same bears date.

Given under my hand and official seal of office this the 25<sup>th</sup> day of April, 2001.

  
Notary Public

AFFIX SEAL

My Commission Expires: 2-20-23

STATE OF ALABAMA           )  
COUNTY OF JEFFERSON       )

I, the undersigned, a Notary Public, in and for said county in said state hereby certify that STEVEN D. FLEMING whose name as SR. VICE PRESIDENT of National Bank of Commerce of Birmingham is signed to the foregoing Agreement and who is known to me acknowledged before me that being informed of the contents of the above and foregoing Agreement he or she, is his/her capacity as such officer executed the same for and as the act of said corporation.

Given under my hand and official seal of office this the 23<sup>rd</sup> day of April, 2001.

  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug. 18, 2003  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

AFFIX SEAL

My Commission Expires: \_\_\_\_\_

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