This instrument was prepared by	·
(Name) Mike T. Atchison, Attorney P.O. Box 822 (Address) Columbiana, Alabama 35051 CORPORATION FORM WARRANTY DEED, JOI	17440 Hwy 42-E
P.O. Box 822	Shelly AC. 35-143
(Address)Columbiana,Alabama3505.1	INTLY FOR LIFE WITH REMAINDER TO SURVIVOR LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA KNOW ALL MEN BY THES	
COUNTY OF SHELBY	SE PRESENTS.
That in consideration of Ninety-Seven Thousand, Five	Hundred and no/100DOLLARS
to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTER said GRANTOR does by these presents, grant, bargain, sell and contains the said of the contains and contains the said of the said GRANTOR does by these presents, grant, bargain, sell and contains the said GRANTOR does by these presents, grant, bargain, sell and contains the said GRANTOR does by these presents, grant, bargain, sell and contains the said GRANTOR does by these presents, grant, bargain, sell and contains the said GRANTOR does by these presents, grant, bargain, sell and contains the said GRANTOR does by these presents, grant, bargain, sell and contains the said GRANTOR does by the said G	ES herein, the receipt of which is hereby acknowledged, the
Samuel E. Ellis and wife, Patrice S. Ellis	
(herein referred to as GRANTEES) for and during their joint live of them in fee simple, together with every contingent remainder a situated in SHELBY COUNTY, ALABAMA, TO-WIT:	es and upon the death of either of them, then to the survivor and right of reversion, the following described real estate,
Lot 5, according to the map of Oak Harbour, P Page 87, in the Probate Office of Shelby Coun Situated in Shelby County, Alabama.	hase I, as recorded in Map Book 27, ty, Alabama.
Subject to taxes for 2001 and subsequent year way, and permits of record.	s, easements, restrictions, rights of
	Inst # 2001-28070
	07/09/2001-28070
	- AM OFRTIFIED
	SHELBY COUNTY JUDGE OF PROBATE
	001 #8 (08.50
TO HAVE AND TO HOLD, To the said GRANTEES for a them, then to the survivor of them in fee simple, and to the heirs a tingent remainder and right of reversion. And said GRANTOR GRANTEES, their heirs and assigns, that is lawfully seized in fee brances, unless otherwise noted above, that it has a good right to its successors and assigns shall, warrant and defend the same forever, against the lawful claims of all persons.	does for itself, its successors and assigns, covenant with said simple of said premises, that they are free from all encum- so sell and convey the same as aforesaid, and that it will and
IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its sign	President, Chyde W. Pearce, Jr. gnature and seal, this the 6th day of July xxxx 2003
ATTEST:	PRIME DEVELOPMENT, INC.
	By 29 By Tean
Secretary	Clyde W. Pearce, Jr., its President
STATE OF ALABAMA COUNTY OF SHELBY	
I, the undersigned authority	a Notary Public in and for said County in said

Given under my hand and official seal, this the 6th day of July xxx 2001.

Notary Public

whose name as

President of Prime Development, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being

informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as

State, hereby certify that Clyde W. Pearce, Jr.