

COI-1435

FHA CASE NO. 011-445846
PROPERTY ADDRESS: 129 Summer Hill Drive, Alabaster, Alabama 35007

This Instrument Prepared By:
Timothy A. Massey
1780 Gadsden Highway
Birmingham, Alabama 35235

Send Tax Notice To:
NORDON INVESTMENTS, LLC
1285 Amberley Woods Drive
Helena, AL. 35080

STATE OF ALABAMA ()
COUNTY OF SHELBY ()

SALES PRICE \$107,000.00

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that, **MEL MARTINEZ, SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, of Washington, D.C., for and in consideration of TEN AND NO/100 DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto **NORDON INVESTMENTS, LLC**, the following described real property, situated in the County of Jefferson, State of Alabama:

Lot 61-C, according to a Resurvey of Lots 38-43 and 46-61B, Summer Brook, Sector 5, as recorded in Map Book 24, Page 41, in the Probate Office of Shelby County, Alabama.

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated February 2, 2001, and recorded in Instrument No. 2001-05319.

Subject, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC1441, et seq.). Deed recorded in Instrument No. 2000-10660.

TO HAVE AND TO HOLD UNTO THE SAID GRANTEE, its successors and assigns forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, the undersigned, on this 12th day of June, 2001, has set his/her hand and seal as the duly authorized representative of the Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

MEL MARTINEZ
SECRETARY OF HOUSING AND URBAN
DEVELOPMENT

BY: CMB

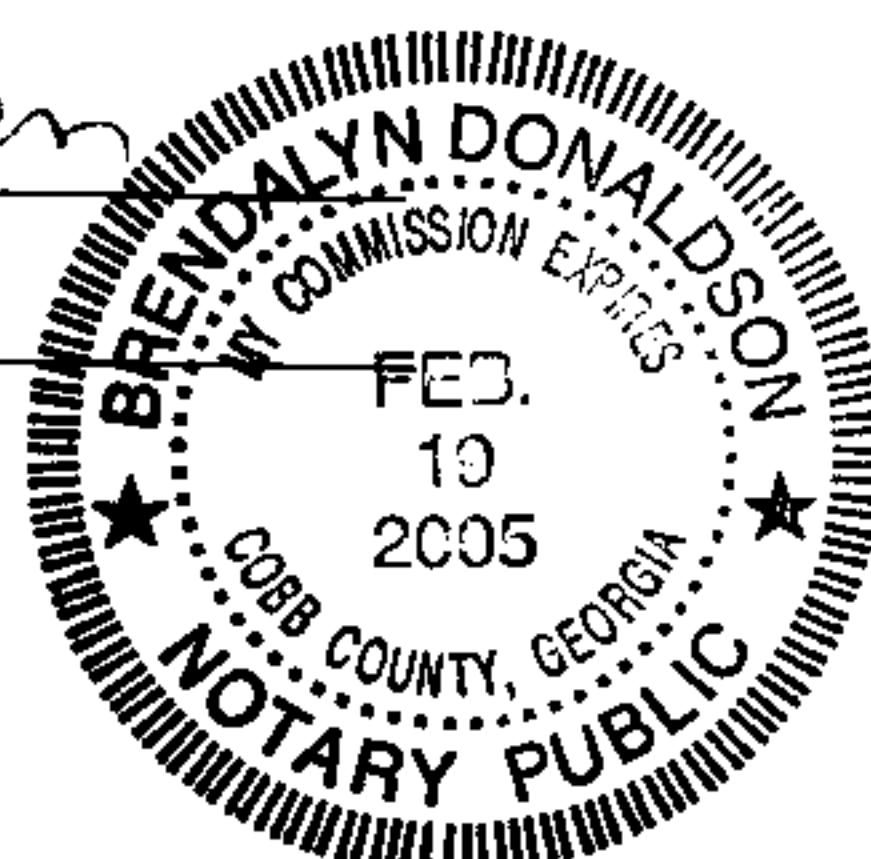
ITS: ATTORNEY-IN-FACT BY POWER OF ATTORNEY
DATED JUNE 19, 2000

STATE OF GEORGIA ()
COUNTY OF FULTON ()

I, the undersigned, a Notary Public in and for said County and in said State, do hereby certify that Cheryl V Berr, whose name as attorney-in-fact for the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument, on this the 12th day of June, 2001, by virtue of the authority vested in him/her by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged before me on this day that, being informed of the contents of this conveyance, he/she executed the same voluntarily for and on behalf of MEL MARTINEZ, Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and official seal, this the 12th day of June, 2001.

Brendalyn Donaldson
Notary Public
My Commission Expires: 2/19/05



Inst # 2001-28048
07/09/2001 - 28048
07:41 AM
2001-28048
07:41 AM
CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 118.00