County of Shelby

FOR VALUE RECEIVED, the undersigned, AMERIQUEST MORTGAGE COMPANY, does hereby grant, bargain, sell, convey, assign, and deliver unto WELLS FARGO BANK, NA AS SUCCESSOR BY MERGER WITH NORWEST BANK MINNESOTA, N.A. AS TRUSTEE OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC., FLOATING RATE MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1999-AQ2 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 1, 1999, its successors and assigns, that certain mortgage executed by G. DANA WATERS, IV and wife JOY K. WATERS, to AMERIQUEST MORTGAGE COMPANY in the principal sum of One Hundred Two Thousand Nine Hundred and no/100 Dollars dated the 11<sup>th</sup> day of August, 1999, and filed for record on the 23<sup>rd</sup> day of August, 1999, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 1999-35309, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said WELLS FARGO BANK, NA AS SUCCESSOR BY MERGER WITH NORWEST BANK MINNESOTA, N.A. AS TRUSTEE OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC., FLOATING RATE MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1999-AQ2 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 1, 1999, its successors and assigns forever.

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WITNESS STATE OF CALIFORNIA)	AMERIQUEST MORTGAGE COMPANY  BY: Lawn Rums ()  Its: ASST. SECRETARY  Inst # 2001-2800:  12:10 FM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE
COUNTY OF ORANGE )	OO1 MB 11.00

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that <u>DAWN L. REPNOWS</u>, whose name as of AMERIQUEST MORTGAGE COMPANY, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public ( ) m Derly Miles

My Commission Expires: 4111

This Instrument Prepared By:
Arthur M. Stephens
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804

