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STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code										
1. Return copy or recorded original to: O'Melveny & Myers, LLP 400 South Hope Street Los Angeles, CA 90071 Attn.: Mitchell B. Menzer, Esq. File #045,231-085		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office										
Pre-paid Acct. # _____ 2. Name and Address of Debtor (Last Name First if a Person) Cahaba Forests, LLC, a Delaware limited liability company c/o Hancock Timber Resource Group 99 High Street, 26th Floor Boston, MA 02110-2320		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 2001-27923 07/06/2001-27923 09:33 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MB 12.00 </div>										
Social Security / Tax ID # _____ 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)												
Social Security / Tax ID # _____ <input type="checkbox"/> Additional debtors on attached UCC-E												
3. NAME AND ADDRESS OF SECURED PARTY The Travelers Insurance Company in its capacity as Collateral Agent 6750 Poplar Avenue, Suite 109 Memphis, Tennessee 38138												
Social Security / Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E		FILED WITH:										
5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. 2000-36788 Filed with Office of the Judge of Probate of Shelby County, AL _____ Date Filed 10/23/00		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)										
6. <input type="checkbox"/> Continuation 7. <input type="checkbox"/> Termination 8. <input type="checkbox"/> Partial or Full Assignment 9. <input type="checkbox"/> Amendment 10. <input checked="" type="checkbox"/> Partial Release	The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all the property listed on this file, is assigned to the assignee whose name and address appears in item 4. Financing statement bearing file number shown above is amended as set forth in item 11. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.											
11. This Partial Release pertains only to the tracts of land described on <u>Exhibit A</u> attached hereto.												
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.												
Signature(s) of Debtor(s) _____ Type Name of Individual or Business _____		11A. Enter Code(s) from Back of Form That Best Describes The Collateral Covered By This Filing: <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">000</td> <td style="text-align: right;">500</td> </tr> <tr> <td style="text-align: right;">100</td> <td style="text-align: right;">600</td> </tr> <tr> <td style="text-align: right;">200</td> <td style="text-align: right;">700</td> </tr> <tr> <td style="text-align: right;">300</td> <td style="text-align: right;">800</td> </tr> <tr> <td style="text-align: right;">400</td> <td style="text-align: right;">900</td> </tr> </table>	000	500	100	600	200	700	300	800	400	900
000	500											
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Signature(s) of Secured Party(ies) - <u>S. Peter Headley</u> The Travelers Insurance Company, as Collateral Agent S. Peter Headley, First Vice President												

EXHIBIT A

Parcel I:

A parcel of land situated in the N 1/2 of the NE 1/4 of Section 10, the SE 1/4 of the SE 1/4 of Section 3, and the SW 1/4 of Section 2, all situated in Township 20 South, Range 2 West, Shelby County, Alabama; being more particularly described as follows:

Beginning the NW corner of the N 1/2 of the NE 1/4 of Section 10, Township 20 South, Range 2 West, Shelby County, Alabama, said point being the POINT OF BEGINNING; thence South 88 deg. 41 min. 24 sec. East, along the North line of said 1/4-1/4 Section a distance of 1,301.31 feet; thence, leaving said North line North 00 deg. 17 min. 16 sec. West, a distance of 1,303.51 feet; thence South 88 deg. 33 min. 33 sec. East, a distance of 1,323.28 feet; thence North 00 deg. 02 min. 52 sec. West, a distance of 1,304.33 feet; thence North 89 deg. 57 min. 08 sec. East, a distance of 1,320.00 feet; thence South 00 deg. 30 min. 00 sec. East, a distance of 1,347.30 feet; thence South 87 deg. 38 min. 09 sec. East, a distance of 273.33 feet; thence South 02 deg. 03 min. 03 sec. West a distance of 432.21 feet to a point lying on the Northerly right of way line of Shelby County Highway # 11 (80' ROW); thence South 70 deg. 19 min. 38 sec. West, along said right of way line a distance of 1,689.95 feet to the beginning of a curve to the left having a radius of 5,769.51 feet, a central angle of 18 deg. 31 min. 17 sec., and subtended by a chord which bears South 60 deg. 48 min. 30 sec. West, a chord distance of 1,856.94 feet; thence Southwesterly along the arc of said curve, and along said right of way line, a distance of 1,865.05 feet; thence South 51 deg. 32 min. 51 sec. West, along said right of way line a distance of 1,190.55 feet; thence, leaving said right of way line North 88 deg. 28 min. 03 sec. West, a distance of 59.16 feet; thence North 00 deg. 03 min. 59 sec. West, a distance of 1,457.95 feet to the POINT OF BEGINNING.

Said Parcel of Land contains 138.25 acres, more or less.

Parcel II:

A parcel of land located in the West 1/2 of the SW 1/4 of Section 10, Township 20 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the NW corner of the West 1/2 of the SW 1/4 of above said Section, Township and Range, said point being the POINT OF BEGINNING; thence South 86 deg. 51 min. 48 sec. East, a distance of 948.03 feet; thence South 02 deg. 34 min. 56 sec. West, a distance of 243.13 feet to a point, said point lying on the Westerly right of way line of Shelby County Highway # 11(80' ROW), said point also being the beginning of a non-tangent curve to the left, having a radius of 1,701.03 feet; a central angle of 21 deg. 02 min 09 sec., and subtended by a chord which bears South 40 deg. 35 min. 58 sec. West, and chord distance of 621.02 feet; thence along the arc of

said curve and said right of way line a distance of 624.52 feet; thence South 28 deg. 28 min. 49 sec. West and along said right of way line, a distance of 767.20 feet; thence South 28 deg. 10 min. 28 sec. West and along said right of way line, a distance of 368.15 feet; thence North 00 deg. 15 min. 52 sec. East and leaving said right of way, a distance of 442.41 feet; thence North 00 deg. 15 min. 52 sec. East, a distance of 1,322.78 feet to the POINT OF BEGINNING.

Said Parcel of Land contains 19.63 acres, more or less.

Parcel III:

A parcel of land situated in the NE 1/4 of the NE 1/4 of Section 16, Township 20 South, Range 2 West in Shelby County, Alabama; being more particularly described as follows:

Begin at the NW corner of the NE 1/4 of the NE 1/4 of Section 16, Township 20 South, Range 2 West; said point being the POINT OF BEGINNING; thence run South 89 deg. 29 min. 02 sec. East for a distance of 850.89 feet to a point on the West right of way of Shelby County Highway # 11 (80' ROW); thence run South 27 deg. 57 min. 42 sec. West for a distance of 455.74 feet along said right of way to the beginning of a curve to the right, having a radius of 2,824.99 feet, a central angle of 10 deg. 59 min. 20 sec., a chord length of 540.99 feet and a chord bearing South 35 deg. 28 min. 08 sec. West; thence along the arc of said curve and said right of way a distance of 541.82 feet; thence run South 43 deg. 28 min. 04 sec. West for a distance of 460.72 feet to a point; thence North 00 deg. 18 min. 17 sec. West leaving said right of way for a distance of 1,185.19 feet to the POINT OF BEGINNING.

Said Parcel of Land contains 13.09 acres, more or less.

Inst # 2001-27923

07/06/2001-27923
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NB 12.00