

st # 2001-27826

07/05/2001-27826
02:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 NB

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **273658**
LOAN NO. **1214952 (48281588) [1662026512]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038
hereby sells, assigns, transfers and sets over to: AEN AMRO MORTGAGE GROUP,
INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by MARILYN JANET BROWN, AN UNMARRIED WOMAN

to STATEWIDE MORTGAGE CORPORATION
dated MARCH 3, 1994 and recorded on MARCH 15, 1994 in Mortgage
Book No. _____ Page _____ Doc No. 1994-08353 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=IR911.S.00094

LOAN NO. 1214952 (48281588) [1662026512]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 1st day of MAY 2001, but effective the 1st day of MAY 2001.

Inst # 2001-27826

**IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION**

By [Signature]
**M.L. MARCUM
VICE PRESIDENT**

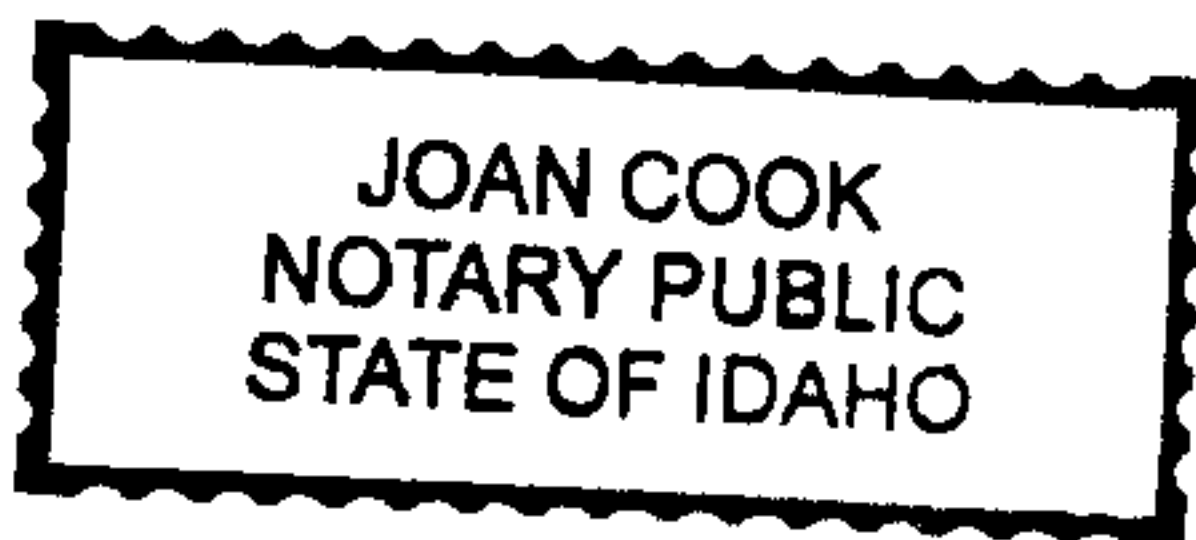
By [Signature]
**DIANA ANDERSON
SECRETARY**

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BINGHAM) ss

On MAY 1, 2001 before me JOAN COOK
personally appeared M.L. MARCUM and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401