

Inst # 2001-27825
07/05/2001-27825
02:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 MB

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **250012**
LOAN NO. **1214707 (48231823) [1661760692]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038
hereby sells, assigns, transfers and sets over to: ABN AMRO MORTGAGE GROUP,
INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by GARY J. LANGLEY AND BRENDA G. LANGLEY, HUSBAND AND WIFE

to STATEWIDE MORTGAGE CORPORATION
dated FEBRUARY 1, 1994 and recorded on FEBRUARY 8, 1994 in Mortgage
Book No. _____ Page _____ Doc No. 1994-04229 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=IR911.S.00093

LOAN NO. 1214707 (48231823) [1661760692]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 1st day of MAY 2001, but effective the 1st day of MAY 2001.

**IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION**

By [Signature]
**M.L. MARCUM
VICE PRESIDENT**

By [Signature]
**DIANA ANDERSON
SECRETARY**

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BINGHAM) ss

On MAY 1, 2001 before me JOAN COOK
personally appeared M.L. MARCUM and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

**JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO**

PREPARED BY:

[Signature]
**KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

P=S.059.001
C=S.016.0003

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