

Inst # 2001-27823

07/05/2001-27823  
02:08 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MB 14.00

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **222217**  
LOAN NO. **1211483 (47782016) [1660522674]**

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**  
**620 S. Woodruff Ave.**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038  
hereby sells, assigns, transfers and sets over to: AEN AMRO MORTGAGE GROUP,  
INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by JAMES A. SALTER AN SHIRLEY D. SALTER, HUSBAND AND WIFE

to MORTGAGE ALABAMA, INC.

dated AUGUST 2, 1993 and recorded on AUGUST 16, 1993 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 1993-24219 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

J=IR911.S.00091

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The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 1st day of MAY 2001, but effective the 1st day of MAY 2001.

IRWIN MORTGAGE CORPORATION  
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

By [Signature]  
M.L. MARCUM  
VICE PRESIDENT

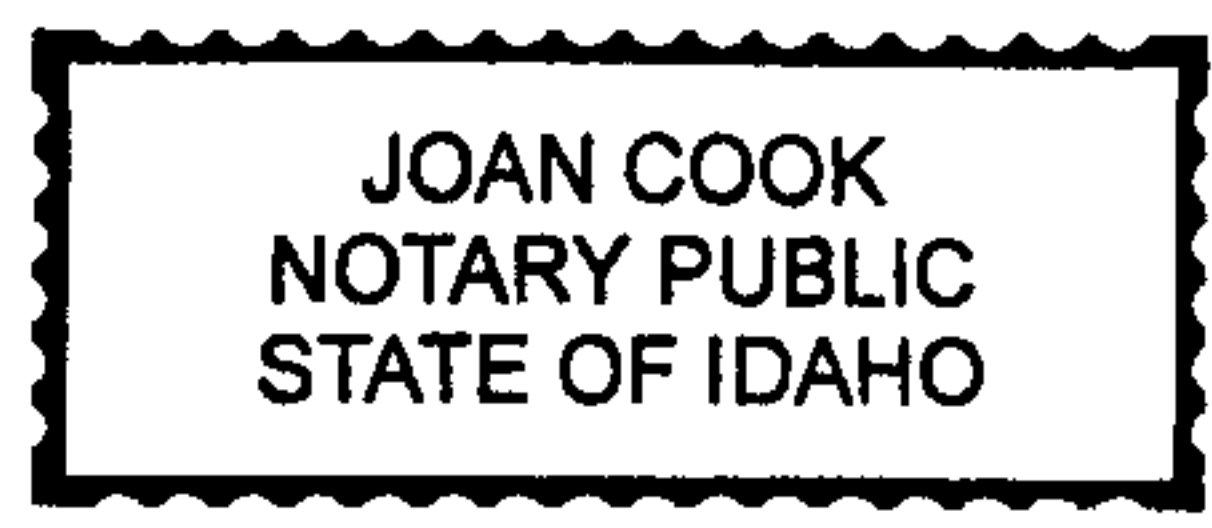
By [Signature]  
DIANA ANDERSON  
SECRETARY

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
 ) ss  
COUNTY OF BINGHAM )

On MAY 1, 2001 before me JOAN COOK  
personally appeared M.L. MARCUM and  
DIANA ANDERSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401